| DISTRIBUTION SANTA FE F LE U.S.G.S. LAND OFFICE OPERATOR  | NE EXICO OIL CONSERVATION COMMISSION  | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65  Sa. Indicate Type of Lease State X Fee.  5. State Oil & Gas Lease No. |
|---|---|---|
| SUNDR   | RY NOTICES AND REPORTS ON WELLS   | B-1305  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. |   |   |
| OIL GAS WELL OTHER-   |   | 7. Unit Agreement Name  |
| 2. Name of Operator   |   | 8. Farm or Lease Name NCT-  |
| TEXACO Inc. 3. Address of Operator  |   | N.M. "R" State  |
| P. O. Box 728, Hobbs, New Mexico 88240  |   | 9. Well No.   |
| 4. Location of Well   |   | 2<br>10. Field and Pool, or Wildcat   |
| UNIT LETTER B 660 FEET FROM THE NOTTH LINE AND 1980 FEET FROM   |   | Vacuum San Andres   |
|   | N 6 TOWNSHIP 18-S RANGE 35-E NM   |   |
| LINE, SECTION   |   | PM. (   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)                                   | 12. County  |
| 16. Chark A   | 3982 DF   | Lea   |
| NOTICE OF IN  | Appropriate Box To Indicate Nature of Notice, Report or C                       | Other Data  |
| [72]  | SUBSEQUE  | NT REPORT OF:   |
| PERFORM REMEDIAL WORK A   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING   |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CENTURY AND  | PLUG AND ABANDONMENT  |
| ·. ·  | CHANGE PLANS CASING TEST AND CEMENT JQB   | _   |
| OTHER   |   |   |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1103.  | rations (Clearly state all pertinent details, and give pertinent dates, includi | ng estimated date of starting and   |
| 1. Rig up pull roo 2. Run RBP & packe 3. Pressure test 5 4. Pull packer & 6 5. Squeeze csng le Displace tubing 6. Drill out cmt 8         |   | Dump sand on top.  Class H. 3% gel.  ht.  |
|   |   |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.                              |   |   |
| SIGNED Bline  | Asst. Dist. Supt.   | _ DATE 5-27-75  |

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Olympia - Alexander

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DATE