

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form G-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

**Midland, Texas**

(Place)

**March 12, 1962**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**Forest Oil Corporation**

(Company or Operator)

**State - B Lee**

(Lease)

Well No. **3**, in **"E"** The well is

(Unit)

located **2319** feet from the **North** line and **918** feet from the

**West**

Line of Section **7**, T. **18-S**, R. **35-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Undesignated** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. **E-6002**

If patented land the owner is **Not Patented**

Address

We propose to drill well with drilling equipment as follows: **Rotary tools**

The value of plugging bond is **\$10,000, Renewed 1-13-62**

**Travelers Indemnity Co. No. 235775**

Drilling Contractor **Sharp Drilling Company**

**709 First National Bank Building**

**Midland, Texas**

We intend to complete this well in the **Abo Reef**

formation at an approximate depth of **9000** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17 1/4</b>	<b>13 3/8</b>	<b>48#</b>	<b>New</b>	<b>340'</b>	<b>340</b>
<b>11</b>	<b>8 5/8</b>	<b>24#</b>	<b>"</b>	<b>3400'</b>	<b>1600</b>
<b>7 7/8</b>	<b>5 1/2</b>	<b>15.5# &amp; 17#</b>	<b>"</b>	<b>9000'</b>	<b>700 *</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved \_\_\_\_\_, 19\_\_\_\_  
Except as follows:

Sincerely yours,

**Forest Oil Corporation**

(Company or Operator)

By

**J. R. Creech**

**J. R. Creech**  
Position **Division Landman**

Send Communications regarding well to

Name **R. E. Warner, Forest Oil Corporation**

Address **1300 National Bank of Commerce Bldg.**

OIL CONSERVATION COMMISSION

By

**Joe V. Ramey**