CO OIL CONSERVATION COMME NEW M. N Senta Fe, New Mexico

Form C-101 Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101 tions of the Commission.

| | | | Midland | i, Texas August 10, 1962 |
|---------------------|----------------------|------------------------|-------------------------------|---|
| | | | (Place) | (Dete) |
|)IL CONS ANTA FE | | | I MISSI ON | |
| Gentlemen : | | | | |
| You a: Hi | re hereby umble O | notified to i1 & Re | hat it is our a efining Co | intention to commence the Drilling of a well to be known as Ompany #H202262 (Company or Operator) |
| | | G . | | |
| N | ew.Mexi | coSta | (Lease) | , Well No <u>l</u> , in, in |
| | 2300 | | t from the | South line and 1575 feet from the |
| ocatea | | | | line of Section 7. T. 18 South, R. 35 East., NMPM. |
| | e.s.t | ••••• | | NE) Vacuum Abo Pool, Lea County |
| GIVE LC | CATION | FROM S | SECTION LI | NE) E = 818 $E = 818$ |
| | | | | If State Land the Oil and Gas Lease is No. |
| | 1 1 | | | If patented land the owner is |
| D | C | В | A | Address |
| 1 | | | | We propose to drill well with drilling equipment as follows: <u>Rotary</u> |
| | | | | |
| E | F | G | н | The status of plugging bond is On File |
| | | | | |
| | | | | Illaan |
| L | K | J | I | Drilling Contractor Unknown |
| | XXX | | | |
| | | | | |
| м | N | 0 | P | We include a complete this well in the AbO |
| | <u> </u> | | | formation at an approximate depth of |
| • | | | | CASING PROGRAM |
| | | | •• • • • | s of Casing and to cement them as indicated: |
| Wen | ropose to | use the lo | nowing string | i of Gaming and to content them as indicated. |

| Size of Hole | Sine of Casing | Weight per Foot | New or Second Hand | Depth | Backs Cement |
|--------------|----------------|--------------------------------------|--------------------|-------|--------------|
| 17" | 13=3/8 | 48 | New | 300 | 300 sks* |
| <u>1111</u> | 8-5/8 | 24 | New | 3200 | 300 sks** |
| 7=7/8'' | 4=1/2 | 9 ₀ 5 & 11 ₀ 6 | New | 9000 | 1000 sks*** |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.) Min. Mud for samples. *Circl to surf. HOWCO method of cmtg. to be used. **Circl to base of salt section. *****Circl to 8=5/8 csg**.

....., 19...... Approved.....

Sincerely yours,

HUMBLE REFINING COMPANY By..... Position Adm, Specialist Send Communications regarding well to Name R. R. McCarty Box 1600, Midland, Texas Address.....

Except as follows:

OIL CONSERVATION COMMISSION

| | | M AICO OIL COM | NSERVATIO | ON COMM. | SION | Form C-128 | |
|---------------------------------|---|--|-------------------------|------------------------|---------------------|------------------------------------|----------|
| STATE LEASE NO FEDERAL LEASE | we | 11 Location and A | creage De | dication P | <u>lat</u> | Revised 5/1/5 |) / |
| Section A. | | | | Dat | e <u>8</u> - | 7-62 | |
| | | | R/au | Mouica | Stata | 'R P" | |
| Operator <u> </u> | <u>Init letter K</u> | <i>Cefining La</i> Lea Section <u>7</u> | se <u>10200</u> To | ownship <u>12</u> | B South | ange <u>35-East</u> | NMPM |
| | | thank is | 2300 | E o o t | Erom Size | | LINE |
| County Lea | Z G. | 1. Elevation | ater | Dedicated | Acreage | 40 | , Acres |
| Name of Produc | ing Formation — | ner* in the dedic | | POOL | V 14 | | |
| Yes 🔽 | No | | | | | | |
| 2. If the answ | ver to question o ad by communitiza | one is "no", have ition agreement o | the inter r otherwis | rests of a se? Yes_ | 11 the owr | ers been f answer | i s |
| | | | | | | | |
| 3. If the answ | wer to question t | two is "no," list | all the o | owners and | thier rea | spective intere | 515 |
| below: | | | | | | | |
| | Owner | | L | and Descr | iption | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | | · | |
| | | | | | | | |
| Section B | | | | | | | |
| | DI | c | В | A | | o certify that | |
| | | | ! \ | | | on in Section | |
| | | | | | | true and comple st of my knowle | |
| | | | 1 2 | × | and belie | | •••]• |
| | | | | | | | |
| | | | | | | E OIL &REFG. C | 0 |
| k | - = | ¥ | $\frac{1}{6} = -$ | — — — H | | (Operator) | |
| | | | | | NE | Henslig | <u> </u> |
| | | | | | (| Representative) | |
| | | \rightarrow | | $\langle $ | Box 160 | 0 Midland, Tex | xas |
| | | | i / | | UX 100 | Address | |
| | $\langle \cdot \rangle > \langle \cdot \rangle$ | | | | | | * • • • |
| | | | <u> </u> | | This is well loc | to certify that ation shown on | the |
| | 330 1 | | | | plat in | Section B was p | lotte |
| -1575 -/ | | | | | | ld notes of act | |
| | | | | \times | | nade by me or u | |
| | | | | | my super same is | vision and that true and correc | t to |
| | | | | | | of my knowledg | |
| <pre></pre> | | | |] | belief. | | |
| \square | M | N | 01 | P | Date Sur | reyed 7-26-0 | 62 |
| | | | | | NO | the to I | 11 |
| | 8 | | | \checkmark | Register | ed Professional | <u></u> |
| | | | | | Engineer | and/or Land Su | rveyo |
| | | | | | | ate No. <u>1382</u> | |
| <u> </u> | | | <u> </u> | | UCILIIC | | |
| 0 330 660 990 |) 1320 1650 1980 2310 | 0 2640 2000 15 | 00 1000 | 500 0 | | NO. W-A- 3382 | |
| 0 330 660 990 | . 1520 1050 1500 EST | | | | L I F F F F | | |



| | Froscopic Multisnot | ما | | |
|------------------------|----------------------|-------------------------------|----------|---------|
| | agnetic Multishot | | | |
| GF SURVEY: | iagnetic Single Shot | | | · . |
| • | 01 | 3435' | | |
| SURVEY DEPTH: FROM | 34351 FT. TO | o <u>7169</u> <u>-</u> | FT. | |
| | 7169' | 7722 ' | | |
| LEASE: State BP | WELL NO |).] | | |
| | | | | |
| FIELD: Vacuum Abo | | | | |
| | | | | |
| LEGAL DESCRIPTION: SEC | T | K | | |
| | | STATE New Mex | rico | |
| COUNTY /PARISH | Tere | | | |
| DATE OF SURVEY: | mber 28, 1962 | | | |
| | | SUR-3446 | | |
| OFFICE Odessa, Texa | is Job M | NO. <u>MS-3148</u> | | |
| | | ss-s-3450 | | |
| | | | F15-025- | ••••••• |
| | | | 21-025- | 0304 |
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