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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                   |  |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| SUNDY NOTICES AND REPORTS ON WELLS<br><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br/>         (FOR INFORMATION FOR PERMITTING FORM C-103 FOR SUCH PROPOSALS.)</small> |  | 5d. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
|                                                                                                                                                                                                                                   |  | 5. State Oil & Gas Lease No.<br><b>B-1306-1</b>                                                      |
| 1. Unit Agreement Name<br><b>Central Vacuum Unit</b>                                                                                                                                                                              |  | 1. State and Loc. or Wildcat<br><b>Vacuum Grayburg<br/>San Andres</b>                                |
| 2. Farm or Lease Name<br><b>Central Vacuum Unit</b>                                                                                                                                                                               |  |                                                                                                      |
| 3. Well No.<br><b>124</b>                                                                                                                                                                                                         |  |                                                                                                      |
| 4. Elevation (Show whether DF, RT, GR, etc.)<br><b>3985' (DB)</b>                                                                                                                                                                 |  |                                                                                                      |
| 5. Unit Letter <b>C</b> <b>330</b> FEET FROM THE <b>North</b> LINE AND <b>1904</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>7</b> TOWNSHIP <b>18-S</b> RANGE <b>35-E</b>                                                     |  |                                                                                                      |
| 6. Elevation (Show whether DF, RT, GR, etc.)<br><b>3985' (DB)</b>                                                                                                                                                                 |  | 7. <b>Lea</b>                                                                                        |

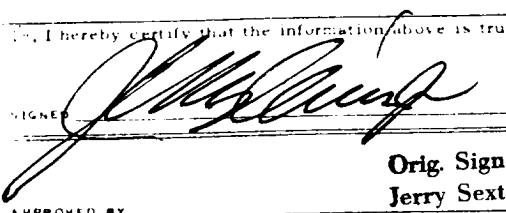
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                     |                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PLUG OR ALTER CASING <input type="checkbox"/><br>OTHER <b>Plug Back Abo-Re-Perforate San Andres</b> <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

8. Description of Nature of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1163.)

1. Rig Up. Pull rods and pump. Install BOP. Pull tubing from Abo & San Andres.
2. Set CIBP above 8100' & dump 30' Class 'C' Cement on top of plug. Abo zone abandoned.
3. Perforate 2-7/8" Abo csg. String w/2-JSPF from 4686'-4696'.
4. Run production equipment using one string as a vent string. Test & return to production.

9. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                           |                                |                         |
|-------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| SIGNED  | TITLE <b>Asst. Dist. Supt.</b> | DATE <b>10-27-78</b>    |
| APPROVED BY <b>Jerry Sexton</b><br>Dist 1, Supv.                                          | TITLE                          | DATE <b>OCT 30 1978</b> |
| CONDITIONS OF APPROVAL, IF ANY:                                                           |                                |                         |