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| (JIS            | TRIBUTION  |   |
| SANTA FI        |            |   |
| FILE            |            |   |
| U. 5. G. 5.     |            |   |
| LAND OFFICE     |            |   |
| TRANSPORTER     | OIL        |   |
|                 | GA5        |   |
| PRORATION OFFI  | C E        |   |
| CERATOR         |            | [ |

## NEW MEXICO OIL CONSERVATION COMMISSION FORM C-103

| LAND OFFICE   | OIL   |   | MISCELL       | _ANEOU   | S REP               | ORTS (O)         | 4~METET 0 C   | C                                     | (Rev 3-55)                  |  |  |
|---|---|---|---------------|--|---------------------|------------------|---|---------------------------------------|-----------------------------|--|--|
|   | PHORATION OFFICE  (Submit to appropriate District Office as per Commission Rule 1106) |   |               |  |                     |                  |   |                                       |                             |  |  |
| N f C   |   |   |               | Addre  | . 10                | क्ष राष्ट्र      | 7 PH 2  | 19                                    |                             |  |  |
| Name of Compa   |   | il Company  |               |  |                     |                  | . New "e  |                                       |                             |  |  |
| Lease   |   |   | Vell No.      | Unit Letter  | Section             | Township         | A INCH TE   | Range                                 |                             |  |  |
|   | odwin 25  |   | 1.            | _G   | 25                  | 18               |   | 34                                    | <b>5</b>                    |  |  |
| Date Work Peri  | ormed   | Pool<br>Wildcat   |               |  |                     | County<br>Lea    |   |                                       |                             |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |   | A REPORT C    | F: (Check  | approprie           |                  |   |                                       |                             |  |  |
| Beginning Drilling Operations Casing Test and Cement Job Other (Explain): |   |   |               |  |                     |                  |   |                                       |                             |  |  |
| Plugging Remedial Work  |   |   |               |  |                     |                  |   |                                       |                             |  |  |
| Detailed accou  | nt of work done,  | nature and quantity o   | f materials u | sed, and res   | sults obta          | ined.            | · · · · · · · · · · · · · · · · · · ·                 |                                       |                             |  |  |
| comp<br>Verb  | Teged 4-5   | al to perfor  |               |  |                     |                  |   |                                       |                             |  |  |
| Witnessed by  | _   | gregorians per experience de la company | Position      |  | Company             |                  |   |                                       |                             |  |  |
|   |   |   |               | Forens   |                     |                  | Continental Oil Company                               |                                       |                             |  |  |
|   |   | FILL IN BEL   |               | MEDIAL Y   |                     | EPORTS ON        | NLY   |                                       |                             |  |  |
| D F Elev.   | TD  | )   | PBTD          | Series and the series of the s | Producing [         |                  | Interval Con  |                                       | pletion Date                |  |  |
|   |   |   |               | Totto  |                     |                  |   |                                       |                             |  |  |
| Tubing Diamet   | er  | Tubing Depth  |               | Ou Su  | Oil String Diameter |                  | Oil Strin   | Oil String Depth                      |                             |  |  |
| Perforated Inte   | rval(s)   |   |               |  |                     |                  |   |                                       |                             |  |  |
|   |   |   |               |  |                     |                  |   |                                       |                             |  |  |
| Open Hole Inte  | rval  |   |               | i Produc<br>I  | ing Forms           | tion(s)          |   |                                       |                             |  |  |
|   |   |   | RESULT        | S OF WOR   | KOVER               |                  | O W PAGE 11 C. T. | · • • • • • • • • • • • • • • • • • • |                             |  |  |
| Test  | Date of<br>Test   | Oil Production<br>BPD   |               | oduction<br>FPD  |                     | Production<br>PD | GOR<br>Cubic feet/I                                   | Вы                                    | Gas Well Potential<br>MCFPD |  |  |
| Before<br>Workover  |   |   |               |  |                     |                  |   |                                       |                             |  |  |
| After<br>Workover   |   |   |               |  |                     |                  |   |                                       |                             |  |  |
| OIL CONSERVATION COMMISSION  I hereby certify that to the best of my kn   |   |   |               |  |                     |                  |   | n above                               | is true and complete        |  |  |
| Approved by c   | Toskin X  | Al Minice de  | 1             | Name   | · Tyes              |                  | / /   |                                       |                             |  |  |
| Title   | Position  District Superintendent   |   |               |  |                     |                  |   |                                       |                             |  |  |
| Date Company  |   |   |               |  |                     |                  |   |                                       |                             |  |  |
|   |   |   |               | Co   | ntine               | ntal Oi          | 1 Compan  | <b>3</b> r.                           |                             |  |  |
| MMIN  | IN MAN  | 8 / 3 \ 124 7.  |               |  |                     |                  |   |                                       |                             |  |  |