## NEW MEXICO OIL CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

See Rules 101 and 1104.

m the proposed pian are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.

| Hebbs, l                          | New Mexico        |                        |                                | June                                   | 3, 1952                    | The second secon |  |
|-----------------------------------|-------------------|------------------------|--------------------------------|--|----------------------------|--|--|
|                                   |                   |                        | Place                          |  |                            | Date   |  |
|                                   |                   | at it is our intention |                                |  | be known as                |  |  |
| Shell Oil                         | L Company         |                        | State "RA"                     | wel                                    | 1 No. 1                    | in NE/4 SW/4   |  |
| of Sec. 31                        |                   | y or Operator          | , N. M., P. M., Unde           | signated Pool                          | <b>Los</b>                 | County.  |  |
|                                   | ,                 |                        |                                |  | ) line and                 | feet from  |  |
| R-36-E                            | 4                 |                        | ne of the above section        |  |                            |  |  |
|                                   |                   |                        | eation from section li         |  | rong directions.)          |  |  |
|                                   |                   |                        |                                |  | 3/ Assignment No.          |  |  |
| <b> </b>                          |                   |                        |                                |  |                            |  |  |
| 500.                              | 31 :              |                        | If patented land the owner is. |  |                            |  |  |
|                                   |                   |                        |                                |  |                            |  |  |
|                                   |                   | 11 80 (01 1111101      |                                |  |                            |  |  |
|                                   | 1111              |                        |                                |  |                            |  |  |
| AREA 64                           | 0 ACRES           |                        |                                |  | •                          |  |  |
| LOCATE WEL                        | L CORRECTLY       |                        | •                              | -                                      | follows:                   |  |  |
|                                   |                   | we propose t           | Rotary                         |  | 10110 W.B.                 |  |  |
| Size of<br>Hole                   | Size of Casing    | Weight Per Foot        | New or<br>Second Hand          | Depth 3501                             | Landed or<br>Cemented      | Sacks<br>Cement  |  |
| 17-1/4*                           |                   |                        |                                |  | _                          |  |  |
| 11*                               | 8-5/8"            | 32#                    | New                            | 4,6001                                 | Comented                   | 3000 Sx.   |  |
| 7-7/8*                            | 5 3/00            | 15.5# & 17#            | Nov                            | 12,7501                                | Camented                   | 50€ Sx.  |  |
| first productiv<br>Additional inf | re oil or gas sar | nd should occur at a   | depth of about                 | 8,500 f                                |                            |  |  |
|                                   |                   |                        | •                              | J. D. Sava                             | ge J. D.<br>n Exploitation | Savage<br>Engineer   |  |
| OIL CONSERVATION COMMISSION,      |                   |                        |                                | Send communications regarding well to: |                            |  |  |

Name Shell Oil Company

Address...... Box 1957, Hebbs, New Mexico