

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator  
ALTURA ENERGY LTD.

Address of Operator  
P.O. BOX 4294 HOUSTON, TEXAS 79210-4294

Well Location  
Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 13 Township 18-S Range 37-E NMPM LEA NM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3680' DF

WELL API NO. 30-025-05436

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

NORTH HOBBS (GB/SA) UNIT  
SECTION 13

8. Well No.  
241

9. Pool name or Wildcat  
HOBBS GB/SA

### Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

FORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
PORABLY ABANDON ☒ CHANGE PLANS ☐  
OR ALTER CASING ☐  
ER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PULLING UNIT.  
POH L/D RODS & TBG, TAC.  
RIH W/5-1/2" CIBP, SET @ 3912'. (O.H. 4012'-4055')  
TEST CSG TO 500# PSI FOR 30 MIN.  
CIRCULATE HOLE W/PKR FLUID.  
L/D TBG, RIH W/10 JTS TBG FOR KILL STRING.  
RDMO.

**\*\*NOTIFY NM OCD 24 HRS PRIOR TO RIGGING UP\*\***

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roger Massey TITLE SENIOR P&A SUPERVISOR DATE 12/11/97

OR PRINT NAME ROGER MASSEY

TELEPHONE NO. 915-530-0907

space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT CLERK

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**DEC 12 1997**