

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-05437

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER INJECTOR

2. Name of Operator

Shell Western E&P Inc.

3. Address of Operator

P.O. Box 576, Houston, TX 77001 (WCK 5237)

7. Lease Name or Unit Agreement Name

N. HOBBS (G/SA) UNIT

SECTION 13

8. Well No.

141

9. Pool name or Wildcat

HOBBS (G/SA)

4. Well Location

Unit Letter M : 660 Feet From The SOUTH Line and 660 Feet From The WEST Line

Section 13

Township 18S

Range 37E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3684' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: TA'D ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-10 TO 5-18-94:

POH W/INJ EQMT. SET CIBP @ 3900' & CAPPED W/35' CMT. CIRC INHIB FL. PT CSG TO 500# FOR 30 MIN, HELD. (CHART ATTACHED) SECURED WELL FOR TA'D STATUS. WELL IS TA'D.

PURSUANT TO THE PROVISIONS OF NMCD RULE 203, SHELL WESTERN HEREBY REQUESTS TEMPORARY ABANDONMENT APPROVAL FOR A PERIOD OF FIVE YEARS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*A. J. Durrani*

TITLE TECH. MGR. - ASSET ADMIN.

DATE 6/09/94

TYPE OR PRINT NAME

A. J. DURRANI

TELEPHONE NO.

713/544-3797

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

This Approval of Temporary  
Abandonment Expires 6-1-99

JUN 14 1994

SAD

RECEIVED

JUN 13 1971

OUR OFFICE

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