

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |                                        |                                                  |
|-----------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| Operator name and Address<br>JIMMY ROBERSON ENERGY CORP.<br>P.O. BOX 729<br>BENTON, LA. 71006 |                                        | OGRID Number<br>168198                           |
| API Number<br>30-025-05442                                                                    | Pool Name<br>HOBBS GRAYBURG SAN ANDRES | Reason for Filing Code<br>CO (EFFECTIVE 5-15-98) |
| Property Code<br>22898                                                                        | Property Name<br>RICE                  | Pool Code<br>31920                               |
|                                                                                               |                                        | Well Number<br>1                                 |

II. Surface Location

|                    |               |                 |              |              |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|--------------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>H | Section<br>13 | Township<br>18S | Range<br>37E | Lot Idn<br>Z | Feet from the<br>2310 | North/South Line<br>NORTH | Feet from the<br>330 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|--------------|-----------------------|---------------------------|----------------------|------------------------|---------------|

Bottom Hole Location

|               |                                    |                           |                     |                      |                       |                  |               |                |        |
|---------------|------------------------------------|---------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                            | Township                  | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|               |                                    |                           |                     |                      |                       |                  |               |                |        |
| Lee Code<br>P | Producing Method Code<br>INJECTION | Gas Connection Date<br>NA | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                            |                                      |                |          |                                                                        |
|----------------------------|--------------------------------------|----------------|----------|------------------------------------------------------------------------|
| Transporter OGRID<br>07377 | Transporter Name and Address<br>EOTT | POD<br>0629110 | O/G<br>O | POD ULSTR Location and Description<br>H13 18S 37E<br>RICE TANK BATTERY |
|                            |                                      |                |          |                                                                        |
|                            |                                      |                |          |                                                                        |
|                            |                                      |                |          |                                                                        |
|                            |                                      |                |          |                                                                        |
|                            |                                      |                |          |                                                                        |

IV. Produced Water

|                |                                                                                               |
|----------------|-----------------------------------------------------------------------------------------------|
| POD<br>0629050 | POD ULSTR Location and Description<br>H13 18S 37E RICE ENGINEERING SALT WATER DISPOSAL SYSTEM |
|----------------|-----------------------------------------------------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |             |
|-----------|----------------------|-----------|--------------|--------------|-------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations | DHC, DC, MC |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *James M. Roberson*  
Printed name: JAMES M. ROBERSON  
Title: PRESIDENT  
Date: 5-14-98  
Phone: 318-965-2157

OIL CONSERVATION DIVISION  
Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR  
Title:  
Approval Date: MAY 29 1998

If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

New Mexico Oil Conservation Division  
C-104 Instructions

THIS IS AN AMENDED REPORT. CHECK THE BOX LABELED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT

Report all gas volumes at 15.025 PSIA at 60°.  
Report all oil volumes to the nearest whole barrel.

Request for allowable for a newly drilled or deepened well must be

accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections I, II, III, IV, and the operator certifications for