

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
70 Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brason Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |                      |
|---|--|----------------------|
| Operator name and Address<br>CROSS TIMBERS OPERATING COMPANY<br>P. O. Box 52070<br>Midland, TX 79710-2070 |  | OGRID Number<br>5380 |
| Reason for Filing Code<br>CH (Effective January 1, 1996)  |  |                      |
| AFT Number<br>30 - 025-05443  | Pool Name<br>HOBBS GRAYBURG SAN ANDRES | Pool Code<br>31920   |
| Property Code<br>18321  | Property Name<br>RICE                  | Well Number<br>2     |

II. Surface Location

|                     |               |                 |              |         |                       |                           |                       |                        |               |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| U/I or lot no.<br>G | Section<br>13 | Township<br>18S | Range<br>37E | Lot Idn | Feet from the<br>2310 | North/South line<br>North | Feet from the<br>1650 | East/West line<br>East | County<br>Lea |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

Bottom Hole Location

|                |                       |                     |                     |                      |                       |                  |               |                |        |
|----------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| U/I or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
| 1              |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>P  | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                               |         |     |                                      |
|-------------------|-------------------------------|---------|-----|--------------------------------------|
| Transporter OGRID | Transporter Name and Address  | POD     | O/G | POD U/I STR Location and Description |
| 017407            | Petro Source Partnership Ltd. | 0629010 | 0   | H 13 18S 37E<br>Rice Tank Battery    |
| 009171            | GPM Gas Corp.                 | 0629030 | G   | H 13 18S 37E<br>Rice Tank Battery    |
|                   |                               |         |     |                                      |
|                   |                               |         |     |                                      |
|                   |                               |         |     |                                      |
|                   |                               |         |     |                                      |

IV. Produced Water

|                |  |
|----------------|--|
| POD<br>0629050 | POD U/I STR Location and Description<br>H 13 18S 37E Rice Engineering Salt Water Disposal System |
|----------------|--|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PRID         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Vaughn O. Vennersberg*  
Printed name: VAUGHN O. VENNERSBERG  
Title: SR. VICE PRESIDENT  
Date: 1-15-96 Phone: 817-870-2800

OIL CONSERVATION DIVISION

Approved by: *Paul Kaniz*  
Title: Geologist

Approval Date: JAN 19 1996

"If this is a change of operator fill in the OGRID number and name of the previous operator

Signature: *John E. Funk* John E. Funk Executive Vice President  
Previous Operator Signature Printed Name Title Date  
2771 BRAVO OPERATING COMPANY