|  | · · · · · · · · · · · · · · · · · · ·  |                                    |  |  |   |   |   |       | ••••••••, •••••                       |
|--|--|------------------------------------|--|--|---|---|---|-------|---------------------------------------|
| NEW MEXICO OIL CONSERVATION COMMISSION |  |                                    |  |  |   |   |   | _     | FORM C-103<br>(Rev 3-55)              |
| the of Acaropeters of                  | an a shar an shar shar sh  | MISCELL                            | ANEOUS   | REPOR  | TS ON   | WELLS   | Honos p   | FFICE | 000                                   |
|  | (  | Submit to appropria                | ite District (   | Office as  | per Cóm   | mission Rel   | · 1196)   | ÅM    |                                       |
| Name of Company                        | Continent  | 1 011 Company                      | -  | Addres   |   | 27, Hobbs   | . New Mer   |       | 0141                                  |
| Lease North                            | Hobbs Unit   | We                                 | ll No. UI  | nit Letter<br>D  | 1   | and the second se |   | Range | 37E                                   |
|  | ate Work Performed Pool County<br>3-13-60 Undesignated Log   |                                    |  |  |   |   |   |       |                                       |
|  |  | THIS IS A                          | REPORT OF  | : (Check   | appropria   | te block)   |   |       |                                       |
| Beginning                              | Drilling Operation   |                                    | ng Test and C  | Cement Job   |   | Other (E)   | cplain):  |       |                                       |
| Plugging                               | Plugging Remedial Work retailed account of work done, nature and quantity of materials used, and results obtained. |                                    |  |  |   |   |   |       |                                       |
|  |  |                                    |  |  |   |   | ÷   |       |                                       |
| Witnessed by V. W. Davidson Drilling   |  |                                    |  |  | Company<br>Concinente: 011 Company  |   |   |       |                                       |
|  |  | FILL IN BEL                        | and the second s |  |   |   | and the second secon |       |                                       |
|  |  |                                    | ORIGIN   | AL WELL  | DATA  |   | ć   |       |                                       |
| DFElev. TD                             |  | <u></u>                            | PBTD   |  | Producing   |   | Interval Con  |       | npletion Date                         |
| Tubing Diameter T                      |  | Tubing Depth                       | g Depth  |  | Oil String Diameter   |   | Oil String Depth  |       | h                                     |
| Perforated Inter                       | val(s)   | <u> </u>                           |  |  |   |   |   |       |                                       |
| Open Hole Interval                     |  |                                    |  |  | Producing Formation(s)  |   |   |       |                                       |
|  |  |                                    | RESULTS  | OF WOR   | KOVER   |   |   |       |                                       |
| Test                                   | Date of<br>Test  | Oil Ptoduction<br>BPD              | Gas Pro  | duction<br>FPD   | Water   | Production<br>BPD   | GOR<br>Cubic feet/Bbl   |       | Gas Well Potential<br>MCFPD           |
| Before<br>Workover                     |  | -                                  |  | <u></u>  | 1   | - <u></u>   |   |       |                                       |
| After<br>Workover                      |  | ***                                |  |  |   |   |   |       |                                       |
| OIL CONSERVATION COMMISSION            |  |                                    |  |  | I hereby certify that the information given above is true and complet<br>to the best of my knowledge. |   |   |       |                                       |
| Approved by                            |  |                                    |  |  | Name V. In 7- abeta   |   |   |       |                                       |
| Title                                  |  |                                    |  |  | Position<br>District Superintendent   |   |   |       |                                       |
| Date                                   | Com  | Company<br>Continental 011 Company |  |  |   |   |   |       |                                       |
| 1                                      |  |                                    |  | and the second s |   |   |   |       | · · · · · · · · · · · · · · · · · · · |