| ·   |   |   |
|---|---|---|
| NO. OF COPIES RECEIVED                        |   | Form C-103                              |
| DISTRIBUTION                                  |   | Supersedes Old                          |
| SANTA FE                                      | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103<br>Effective 1-1-65     |
| FILE  |   |   |
| U.S.G.S.                                      |   | Sa. Indicate Type of Lease              |
|   |   | State XX Fee                            |
| OPERATOR                                      | -   | 5. State Oil & Gas Lease No.            |
|   |   | B-8503                                  |
| USE "APPLICA                                  | RY NOTICES AND REPORTS ON WELLS<br>ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>TION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.) |   |
| I.<br>OIL XX GAS                              | OTHER.  | 7. Unit Agreement Name                  |
| 2, Name of Operator                           |   | 8. Farm or Lease Name                   |
| Gulf 011 Corporation                          |   | Lea "FO" State                          |
| 3. Address of Operator                        |   | 9, Well No.                             |
| Box 670, Hobbs, New Me                        | x1co 88240  | 1 1                                     |
| 4. Location of Well                           |   | 10. Field and Pool, or Wildcat          |
| NUMER STATES N                                | 660 FEET FROM THE South LINE AND 2310 FEET FRO  | Hobbs                                   |
|   | DOU FEET FROM THE DOULT LINE AND 2310 FEET FRO  |   |
| west west                                     | TON   |   |
| THE LINE, SECT                                | ION TOWNSHIP TO D RANGE NMPP  | • \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 15, Elevation (Show whether DF, RT, GR, etc.) |   | 12, County                              |
|   | 3688' GL  | Lea                                     |
| <sup>16.</sup> Check                          |   |   |
|   | Appropriate Box To Indicate Nature of Notice, Report or O   |   |
| NOTICE OF 1                                   | SUBSEQUER   | IT REPORT OF:                           |
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON  | ALTERING CASING                         |
| TEMPORARILY ABANDON                           | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                    |
| E – 1   | CHANGE PLANS CASING TEST AND CEMENT JOB   |   |
| PULL OR ALTER CASING                          |   |   |
| PULL OR ALTER CASING                          |   |   |
| PULL OR ALTER CASING                          |   |   |

4230' PB.

Pumped 500 gallons of 15% NE acid down 5-1/2" casing over perforations 4148' to 4220'. Flushed with 50 barrels of oil. Returned well to production.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

6. al an Area Engineer DATE July 29, 1975 TITLE \_\_\_\_ IGNED 075 Orig. Signed by Cologiai John Runyan TITLE DATE \_\_\_\_ PPROVED BY

Geologist

