Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

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| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVA' P.O. Box | | WELL API NO. | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mex | | 5. Indicate Type of Lease STATE TEE FEE | | | | | | | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | STATE 6. State Oil & Gas Lease No. | | | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEI DIFFERENT RESERVOIR. USE "APPLICATION FO (FORM C-101) FOR SUCH PROPOSALS. | 7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT | | | | | | | | | | |
| 1. Type of Well: OIL GAS WELL OTHER | SEC 23 | | | | | | | | | | |
| 2. Name of Operator | INJECTOR | 8. Well No. | | | | | | | | | |
| SHELL WESTERN E&P INC. 3. Address of Operator | | 421 9. Pool name or Wildcat | | | | | | | | | |
| | K 4435) | HOBBS (G/SA) | | | | | | | | | |
| 4. Well Location Unit Letter H: 1650 Feet From The NORTH | Line and 330 | Feet From The <u>East</u> Line | | | | | | | | | |
| Section 23 Township 18S | | NMPM LEA County | | | | | | | | | |
| <i>\$(!!!!</i> | oether DF, RKB, RT, GR, etc.) | | | | | | | | | | |
| 2685 DF Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | | | | | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | | | | | | | | |
| TEMPORARILY ABANDON CHANGE PLANS | COMMENCE DRILLING | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | | | | | | | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | | | | | | | | |
| OTHER: | 1 | ACD TDEATMENT . | | | | | | | | | |
| | | | | | | | | | | | |
| Describe Proposed or Completed Operations (Clearly state all pertinent deta work) SEE RULE 1103. | uls, and give pertinent dates, inclu | ding estimated date of starting any proposed | | | | | | | | | |
| 8-13-84 to 8-14-84 | | | | | | | | | | | |
| PUMPED 1000 GAL 15% NE HCL DOWN ANNULUS. RI | ETD TO INJECTION. | | | | | | | | | | |
| 7-2-85 | | | | | | | | | | | |
| DUMPED 1000 GAS 15% HCL 7 DAYS AFTER BRINE WASH COMPLETION. RETD TO INJECTION. | | | | | | | | | | | |
| DOWLED 1000 day 13% uct / Data at lek BKINE | WASH COMPLETION. | RETD TO INJECTION. | | | | | | | | | |
| | | | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowled | ge and belief. | | | | | | | | | | |
| SKINATURE At Amethernan | THE PROD. ADMIN. | ADVISOR PATE 5-1-89 | | | | | | | | | |
| TYPE OR PRINT NAME J. H. SMITHERMAN | (71 | 3) 870-3797 телерноме но. | | | | | | | | | |
| (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR | TITLE | MAY 4 1989 | | | | | | | | | |
| APPROVED BY———————————————————————————————————— | - 44146 | | | | | | | | | | |

RECEIVED

MAY 3 1989