Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office				ACTION 1-1-07					
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATI		WELL API NO.						
P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410			5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No.						
					SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			V/////////	
								7. Lease Name or Unit Agreement Name	
N. HOBBS (G/SA) UNIT SECTION 23									
OL X WELL CAS	OTHER								
2. Name of Operator			8. Well No.						
Shell Western E&P Inc. 3. Address of Operator			441						
9. Address of Operator P.O. Box 576 Houston, TX 77001–0576			9. Pool name or Wildcat HOBBS (G/SA)						
4. Well Location	*************************************	······································	THORBS (G) SA)						
Section 23	10. Elevation (Show wheth	Range 37E	NMPM LEA	The EAST Line County					
<i>XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</i>	////// 3681' DF								
	Appropriate Box to Indicate								
NOTICE OF INT	ENTION TO:	SUE	SEQUENT RE	PORT OF:					
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	A	LTERING CASING					
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN		G OPNS. P	LUG AND ABANDONMENT						
PULL OR ALTER CASING CASING TEST AND CE									
OTHER: OAP & AT X OTHER:		OTHER:							
12. Describe Proposed or Completed Operat work) SEE RULE 1103.	tions (Clearly state all pertinent details,	and give pertinent dates, inclu	ding estimated date of s	tarting any proposed					
1. POH W/PROD EQMT. 2. CO TO 4200'. 3. RUN GR/CNL LOG FROM PB. 4. PERF SA @ DPT'S DETERMING STATE SA (TREATMENT SCH BA) 6. INST PROD EQMT & RTP.	NED FROM LOG EVAL.								
I hereby certify that the information above is true	and complete to the best of my knowledge as								
SIGNATURE J. Minter L	Juntles T	TECH. MANAGER	- ASSET ADMIN.	DATE					
TYPE OR PRINT HAME! J. L. MORRIS			· · · · · · · · · · · · · · · · · · ·	TELEPHONE NO. 713/870-37					
(This space for State Use) Orig. Si	Kautz			FEB 2 3 1993					
APPROVED BY	ogist	TILE	· · · · · · · · · · · · · · · · · · ·	- DATE -					