EW MEXICO STATE LAND OFFICE

Santa Fe, New Mexico

DEPARTMENT OF THE STATE GEOLOGIST NOTICE OF INTENTION TO DRILL NEW WELL

| following approval. | Combo Tilo | 37.35 | Tul 90 | 30 |
|---|-------------------------|------------------|----------------|-----------|
| such changes will be returned to the sender. | Submit this notice in | triplicate. One | copy will be | returned |
| fore drilling begins. If changes in the propose | ed plan are considered | advisable a copy | of this notice | showing |
| Notice must be given to the State Geologist or | r to the proper Oil and | Gas Inspector an | d approval obt | ained be- |

| C) | | Corte I | | Tulw 28 30 | | |
|----------------------------------|-----------------------|--------------------------|---|-----------------------------|--|--|
| Mr. R. L. Halle | y , Stat | te Geologist. | N. N | lex., July 28, 19 30 | | |
| Dear Sir: You a | ire hereby notified t | Wat it is our intention | to commence the | diming of a wen to se | | |
| known as Warren | Graham | Well No | in NE | 74 of Sec. 24 | | |
| T. 18 S , R | 37E , N. M, | P, M,, | *************************************** | Oil Field | | |
| Lea | | County | | | | |
| Ν. | The | vellic 330 fe | et (N.) of South | line and 330 feet | | |
| | (£ .) | | \— <i>/</i> | | | |
| | (\mathbf{W}) | | | | | |
| 1/4 | of E | ast line ofI | NE/4 | | | |
| 77 | • | (Give location from se | ection or other leg | al subdivision lines. Cross | | |
| | out w | rong directions.) | | . 3548 | | |
| | - - | f state land the oil and | l gas lease is No. | A - 1543 | | |
| | | nment No. | | | | |
| | | f patented land the or | wner is | | | |
| | | | | | | |
| AREA 640 ACRES LOCATE WELL CORRE | OMT T | | | | | |
| The lessee is Gyp | sy Oil Co. | Address | Box 2044, Tu | ulsa, Oklahoma, | | |
| The elevation of | the derrick floor ab | ove sea level is | feet. We | propose to drill well with | | |
| No | tary | | | | | |
| | Make of Drill | | | • • • | | |
| We propose to us | e the following strir | ngs of casing and to la | nd or cement them | as indicated. | | |
| Size of Casing | Weight Per Foot | New or Second Hand | Depth | Landed or Cemented | | |
| 15 1 " | 7 0# | SH | 200 * | cement | | |
| 9-5/8" | | New | 3000 * | cement | | |
| 6-5/8" | 24# | New & SH | 4200° | cement | | |
| | | | | | | |
| If ahanges in the ahar | ve plan become advi | sable we will notify ve | ou before cementin | g or landing casing. We | | |
| astimate that the first | productive oil or ga | as sand should occur a | t a depth of abou | tfeet. | | |
| Additional information | | | • | | | |
| . Additional informatic | <i>,</i> | | | | | |
| | | | | | | |
| | | | | | | |
| | | _ | _ | | | |
| | 7 - 1 | 3 Sinc | cerely yours, | | | |
| Approved U | ug 1 | 10 | Gypsy O | il Company | | |
| Except as follows: | 1 | | 20 20 | Company or Operator. | | |
| • | | By C | | mderson | | |
| | | Positio | n Superintende | nt of Production | | |
| State Alle College | gist or Oil and Gas | | ommunication rega | | | |
| That year | and our | * | NameS. G. Sanderson | | | |
| P/~/~/_1 | 700001 | | | 044, Tulsa, Oklahoma | | |
| | uxxef | Addres | is <u>Dur. H</u> | | | |

. Por brod hound