## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE OCC

Gulf Oil Corporation

Hobbs, New Mexico

Box 2167.

## **MISCELLANEOUS NOTICES**

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specificed to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| NOTICE OF INTENTION<br>TO CHANGE PLANS                                 | Notice of Inten<br>Temporarily Ab      |                   |        | Notice of Intention<br>to Drill Deeper             |                |
|--|--|-------------------|--------|--|----------------|
| NOTICE OF INTENTION<br>TO PLUG WELL                                    | Notice of Intent<br>to Plug Back       | TION              | X      | Notice of Intention<br>to Set Liner                |                |
| Notice of Intention<br>to Squeeze                                      | Notice of Inten<br>to Acidize          | TION              |        | Notice of Intention<br>to Shoot (Nitro)            |                |
| Notice of Intention<br>to Gun Perforate                                | Notice of Inten<br>(Other) <b>Frec</b> | ure Treat         | x      | Notice of Intention<br>(Other)                     |                |
| OIL CONSERVATION COMMISS<br>Santa Fe, New Mexico                       | ION                                    | Obbs, New I       | fexico | May 23, 19<br>(Date)                               | 51             |
| Gentlemen:   |  |                   |        |  |                |
| Following is a Notice of Intention                                     | on to do certain work as de            | cribed below at   | the    |  |                |
| Culf 011 Corporati   | on Graham S                            | tate (NCT-/       | )      | Well No. 2   | in A           |
| Company or<br>NE 1/4 ME 1/4 of Sec.                                    | Operator)<br>24 T 18-5                 | . 10000<br>р 37-Е | NMPM   | hobbs  | (Unit)<br>Pool |
| (40-acre Subdivision)  |  |                   |        | ·, ······  |                |
|  |  | DDODOCED          |        | T WORK   |                |
| (FC  | FULL DETAILS OF<br>DLOW INSTRUCTIONS   |                   |        |  |                |
|  |  |                   |        |  |                |
| TD 4217'. PBD 4090'.   | 7" OD casing set                       | at 3975* c        | mtd w/ | 250 <b>sx.</b>                                     |                |
| It is proposed to plu<br>fracture treat with 1<br>12-20 mesh Tuff-Prop | 5,000 gals inner                       | refined oil       | with   | 1/20# Adomite M-II,                                |                |
| Approved<br>Except as follows:   | <u></u>                                | <br>By            |        | Control Corporation                                | 971            |
| Approved<br>OIL CONSERVATION COMMISS                                   | ION                                    | Position          | Send   | Area Production Man<br>Communications regarding we |                |

Name...

Address.

ncinear District 1

Title