## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | 1 |  |
|--------------|---|--|
| DISTRIBUTION |   |  |
| BANTA FE     |   |  |
| FILE         |   |  |
| U.3.G.1.     |   |  |
| LAND OFFICE  |   |  |
| OPERATOR     |   |  |

| we. er cerits scccives                                 | ] OIL CONSERVATION  | DIVISION   |  |
|--|---|--|--|
| DISTRIBUTION   | P. O. BOX 2088  |  | Form C-103                                 |
| BANTA FE   | SANTA FE, NEW MEXI  | CO 87501   | Revised 10-1-7                             |
| PILE   |   |  | 5a. Indicate Type of Lease                 |
| U.S.G.S.   | 4   |  | State X Fee                                |
| LAND OFFICE  | 4   |  | 5. State Oil & Gas Lease No.               |
| OPERATOR   | J .   |  | 5. State Off & Gas Lease No.               |
|  |   | <del></del>  | <del>, mmmmm</del>                         |
| SUNDF<br>LOO NOT USE THIS FORM FOR PA<br>USE "APPLICA" | RY NOTICES AND REPORTS ON WELLS  OPOSALS TO DHILL OR TO DEEPEN ON PLUG BACK TO A S  TION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSA | DIFFERENT MESERVOIM.<br>LLS.)  |  |
| 1.   |   |  | 7. Unit Agreement Name                     |
| OIL X GAS WELL   | OTHER.  |  | N. HOBBS (G/SA) UNIT                       |
| 2. Name of Operator                                    |   |  | 8. Farm or Lease Name                      |
| CHELL MECTERN ERR INC                                  | •   |  | SECTION 24                                 |
| SHELL WESTERN E&P INC  1. Address of Operator          | <u> </u>  |  | 9. Well No.                                |
| •  | U TEVAC 77001   |  |  |
| P. O. BOX 991, HOUSTO                                  | 1, TEXAS //UU1  |  | 321  |
| 4. Location of Well                                    | non non month   | 003.0  | 10. Field and Pool, or Wildcat             |
| UNIT LETTER  | 2310 PEET PROM THE NORTH LINE A   | LHO ZSIU PEET PROI   | HOBBS (G/SA)                               |
|  |   |  |  |
| THE EAST LINE, SECTI                                   | on 24 TOWNSHIP 18-5   | NGE 37-E   |  |
|  |   |  |  |
|  | 15. Elevation (Show whether DF, RT, C   | GR, etc.)  | 12. County                                 |
|  | 3671' DF  |  | LEA ())))))                                |
| 16. Check  | Appropriate Box To Indicate Nature of   | f Notice Report of O   | ther Data                                  |
|  | NTENTION TO:  |  | T REPORT OF:                               |
| . NOTICE OF I  | TENTION TO:   | 308324021  | TI REPORT OF.                              |
|  |   | · •  |  |
| PERFORM REMEDIAL WORK                                  | PLUG AND ABANDON REMEDIA  | =  | ALTERING CASING                            |
| TEMPORARILY ABANDON                                    |   | CE DRILLING OPHS.  | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING                                   |   | TEST AND CEMENT JOB  | CIDIZED . EO                               |
|  | PTHE  | DEEPENED AND A   | CIDIZED KX                                 |
| OTHER  | U   |  |  |
| 17 D Daniel Completed O                                | perations (Clearly state all pertinent details, and g   | i i de la companya de la comp | - anti-production of starting and proposed |
| work) SEE RULE 1103.                                   | perations (Crearry state air pertinent actaits, and g   | ive pertinent dates, including   | g estimated date of starting day proposed  |
|  |   |  | •  |
| 7 70 04 07 1   |   |  |  |
|  | to 3990'. Set 7" Arrow RBP @  | 3980'. Pressured   | tested csg and plug to                     |
| 500 psi, he  |   | •  |  |
| 1-13-84: Cleaned out                                   | to TD (4219'). Deepened well  | to 4315'.  |  |
| 1-16-84: Acidized ope                                  | en hole 3994' to 4315' with 6,7   | 50 gals 15% HCl-N  | EA. Installed produc-                      |
| tion equipme   | ent and returned well to produc   | tion.  |  |
|  |   | •  |  |
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|---|--|-----------------------|
| 18. I hereby certify that the information above is true and comple                                  | te to the best of my knowledge and belief. | <u> </u>              |
| unter for A. J. FORE  | TITLE SUPERVISOR REG. & PERMITTING         | DATE JANUARY 20, 1984 |
| ORIGINAL SIGNED BY JERRY SEXTON  APPROVED BY DISTRICT I SUPERVISOR  CONDITIONS OF APPROVAL, IF ANYI | YITLE                                      | FEB 2 1 1584          |