

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

FILE IN TRIPLICATE

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
811 S. 1st Street, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd, Aztec, NM 87410

|                                      |   |
|--------------------------------------|---|
| WELL API NO.                         | 30-025-05485  |
| 5. Indicate Type of Lease            | FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         |   |
| 7. Lease Name or Unit Agreement Name | NORTH HOBBS (G/SA) UNIT   |
| 8. Well No.                          | 141   |
| 9. Pool name or Wildcat              | HOBBS (G/SA)  |

|   |   |
|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101 FOR SUCH PROPOSALS.) |   |
| 1. Type of Well:  | Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>   |
| 2. Name of Operator   | ALTURA ENERGY LTD.  |
| 3. Address of Operator  | 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200   |
| 4. Well Location  | Unit Letter <u>M</u> : <u>1315</u> Feet From The <u>SOUTH</u> Line and <u>1315</u> Feet From The <u>WEST</u> Line<br>Section <u>24</u> Township <u>18S</u> Range <u>37E</u> NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT GR, etc.)   | 3668 GL   |

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>                     | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>   | PLUG & ABANDONMENT <input type="checkbox"/>         |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|   | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103.

1. Drill out CIBP at 4210.
2. Stimulate Openhole 4218-4270.
3. Run production equipment.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PROD ENGR DATE 7-7-00  
TYPE OR PRINT NAME D. NELSON TELEPHONE NO. 505/397-8200

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY:

157

