

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-05489
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 25	
8. Well No.	211
9. Pool name or Wildcat	HOBBS (G/SA)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3763' DF	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator ALTURA ENERGY, LTD.	3. Address of Operator PO BOX 4294 HOUSTON, TX 77210-4294
4. Well Location Unit Letter C : 330 Feet From The N Line and 2310 Feet From The W Line Section 25 Township 18S Range 37E NMPM LEA County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3763' DF		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-3-97 MOVE IN P & A EQMT.
10-6-97 SET 7" CIBP. CIRC HOLE W/MLF. PUMP 25 SX FROM 3809' TO 3656'
10-6-97 PUMP 25 SX FROM 1655' TO 1505'
10-7-97 PERF AT 400'.
10-7-97 PUMP 400 SXS DOWN 7" CSG. CIRC 7 x 9-5/8 & 9-5/8 x 15 1/2 CASING.
10-7-97 R.D. P & A EQMT. MOVE OFF. INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jimmy Bagley TITLE SENIOR SUPERVISOR DATE 10/20/97
TYPE OR PRINT NAME Jimmy BAGLEY TELEPHONE NO. 915 530-0907

(This space for State Use)

APPROVED BY [Signature] TITLE Field Rep DATE 11-9-00
CONDITIONS OF APPROVAL, IF ANY: RWW

