

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator SHELL WESTERN E&P INC.		6. State Oil & Gas Lease No.
3. Address of Operator P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)		7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 25
4. Well Location Unit Letter <u>C</u> : <u>330</u> Feet From The <u>NORTH</u> Line and <u>2310</u> Feet From The <u>WEST</u> Line Section <u>25</u> Township <u>18S</u> Range <u>37E</u> NMFM LEA County		8. Well No. 211
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3673' DF		9. Pool name or Wildcat HOBBS (G/SA)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		INSTALLED LINER; OAP; AT <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-17-89 TO 5-3-89

POH WITH PROD EQUIP. RIH WITH CIBP & SET @ 3500'. REPAIRED LEAK IN WELLHEAD BY CUTTING CSG & WELDING NEW PIECE ON. LEAK WAS 3' BELOW SURFACE. PT TO 500#, HELD OK. DRILLED OUT CIBP @ 3500', CONT'D DRILLING TO 4289' (PBD). RAN GR/CAL/SNP LOG FROM 4289' (TD) TO 4000'. RAN 5 1/2" LINER FROM 3858' TO 4275'. CEMENTED LINER WITH 50 SX CLASS C CMT. RAN GR/CCL/CBL LOGS ON LINER (4274-3800'). RIH WITH PKR & SET @ 3950'. PT LINER TO 500#, HELD OK. POH WITH PKR. RIH WITH CMT RETAINER & SET @ 4275'. SQZD FORMATION WITH 50 SX CLASS C CMT. TAGGED PBD @ 4272'. SPOTTED 100 GAL 15% HCL. PERFED SAN ANDRES (4233-69') WITH 2 JSPF. RIH WITH PKR & SET @ 4150'. ACD NEW PERFS (4233-69') WITH 1000 GAL 15% HCL. FLUSHED WITH 42 BBLS WATER. POH WITH PKR. RIH WITH PROD EQUIP. RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. Smitherman TITLE PROD. ADMIN. ADVISOR DATE 5-17-89

TYPE OR PRINT NAME J. H. SMITHERMAN (713) 870-3797 TELEPHONE NO.

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 22 1989