## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE               |   |   |
| FILE                   |   | ļ |
| U.1.G.1.               |   |   |
| LAND OFFICE            |   |   |
| OPERATOR               | 1 | ł |

## OIL CONSERVATION DIVISION

|  | 10A P. O. BOX 2000  | Revised 10-1-                                    |
|--|---|--|
| SANTA FE                               | SANTA FE, NEW MEXICO 87501  | Sa. Indicate Type of Lease                       |
| V.3.0.5.                               |   | State X Fee                                      |
| LAND OFFICE                            |   | 5. State Oil 6 Gas Lease No.                     |
| OPERATOR                               |   |  |
|  |   |  |
| ING MOT USE                            | SUNDRY NOTICES AND REPORTS ON WELLS  THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.   |  |
| 1.                                     | USE "APPLICATION FOR PERMIT -" FORM C-101) FOR SUCK PROPUSACES  | 7. Unit Agreement Name                           |
| 011                                    | WELL OTHER INJECTOR   | N. HOBBS (G/SA) UNIT<br>8. Farm or Lease Name    |
| Name of Operator                       | THOUSAND TO THE THOU THE THOU THE THOU THE THOU THE THOU THE THE THOU THE THE THOU THE  | 8. Farm or Lease Name                            |
| SHELL OIL                              | COMPANY   | SECTION 25                                       |
| . Address of Operato                   | T T T T T T T T T T T T T T T T T T T   | g. Well No.                                      |
| P. O. BOX                              | 991, HOUSTON, TEXAS 77001   | 10. Field and Pool, or Wildcat                   |
| t. Location of Well                    |   | HOBBS (G/SA)                                     |
| UNIT LETTER                            | I 330 FEET FROM THE FAST LINE AND 2310 FEET FROM  | 7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.           |
|  |   |  |
| SOUTH                                  | LINE, SECTION 25 TOWNSHIP 18-S RANGE 37-E HMPM.   |  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                       |
|  | 3649¹ GR  | LEA ()))))                                       |
|  |   | ne Data  |
| 16.                                    | Check Appropriate Box To Indicate Nature of Notice, Report or Oth   | REPORT OF:                                       |
|  | NOTICE OF INTENTION TO: SUBSEQUENT  | ALI SILL SIL                                     |
|  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                                  |
| PERFORM REMEDIAL W                     | COMMENCE DRILLING OPHS.   | PLUG AND ABANDONMENT                             |
| TEMPORARILY ABANDO                     | N CASING TEST AND CEMENT JOB  |  |
| PULL OR ALTER CASIN                    | OTHER CONVERT TO UPPER/   | <u>LOWER BASAL GRAYBURG</u> [                    |
|  | - INJECTOR PM.  | X - 89   |
| OTHER                                  |   | actimated date of starting any propos            |
| 17. Describe Proposition work) SEE RUL | ed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including  | £2'tumten agree of against and beaber            |
|  | - 110%  |  |
| WORK) SEE NOT                          | E 1103,   |  |
|  | E 1103.   |  |
| 7 16 02.                               | Acidized open hole 3977' - 4060' (83') w/4.000 gals 15% HCl   | and 5% Pentafax AE-122,                          |
| 7 16 02.                               | Acidized open hole 3977' - 4060' (83') w/4,000 gals 15% HCl<br>w/300# rock salt. Set 7" Guiberson Uni-Packer VI @ 3886' w/  | and 5% Pentafax AE-122,                          |
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| 7-16-82:                               | Acidized open hole 3977' - 4060' (83') w/4,000 gals 15% HCl w/300# rock salt. Set 7" Guiberson Uni-Packer VI @ 3886' w/complete.  | and 5% Pentafax AE-122,                          |
| 7-16-82:                               | Acidized open hole 3977' - 4060' (83') w/4,000 gals 15% HCl<br>w/300# rock salt. Set 7" Guiberson Uni-Packer VI @ 3886' w/  | and 5% Pentafax AE-122,                          |
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