

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-83

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5c. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                |  |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 6. Indicate Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>      |  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT   |
| Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                     |  | 8. Name of Lease Tract<br>SECTION 25             |
| Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                          |  | 9. Well No.<br>221                               |
| Location of Well<br>UNIT LETTER F 1980 FEET FROM THE NORTH LINE AND 2310 FEET FROM THE WEST LINE, SECTION 25 TOWNSHIP 18-S RANGE 37-E N.M.P.M. |  | 10. Field and Pool, or Whichever<br>HOBBS (G/SA) |
| 11. Elevation (Show whether: DF, RT, CR, etc.)<br>3670' DF                                                                                     |  | 12. County<br>LEA                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>   | ACID DUMP <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.

7-01-85: Dumped 1000 gals 15% HCl-NEA down annulus.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed: J. Curtin A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE DECEMBER 9, 1985  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR  
APPROVED BY: DATE: TITLE: DATE: DEC 16 1985