State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

N. HOBBS (G/SA) UNIT
SECTION 25

1. Type of Well:
OIL WELL ☒   GAS WELL ☐   OTHER

8. Well No.
441

2. Name of Operator
Shell Western E&P Inc.

9. Pool name or Wildcat
HOBBS (G/SA)

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576

4. Well Location

Unit Letter __P__ : __990__ Feet From The __SOUTH__ Line and __330__ Feet From The __EAST__ Line

Section __25__   Township __18S__   Range __37E__   NMPM   __LEA__ County

10. Elevation *(Show whether DF, RKB, RT, GR, etc.)*
3667' DF

11. ### Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER:_____ ☐		OTHER:____ACD____ ☒	

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

5-22 TO 5-24-91:

POH W/PROD EQUIP. CO TO TOP OF CICR @ 4137'. ACD GRAYBURG PERFS 4024' – 4137' W/
4000 GALS 15% NEFE HCL + 2000# ROCK SALT. INST PROD EQUIP & RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE ___*J H Smitherman*___   TITLE __REGULATORY SUPV.__   DATE __7/17/91__

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. 713/870-3797

(This space for State Use)

APPROVED BY _____   TITLE _____   DATE __JUL 2 2 1991__

CONDITIONS OF APPROVAL, IF ANY: