State of New Mexico
E. . . . gy, Minerals & Natural Resources Department

) Box 1980, Hobbs, NM 88241-1980 OIL CONSERVATION DIVISION O Drawer DD, Artesia, NM 88211-0719 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

istrict III 000 Rio Brazos Rd., Aztec, NM 87410

trict I

strict II

| istrict IV<br>O Box 2088, Santa  | Fe, NM 87         | 504-2088                 |   |                         |                          |                  |                  |                       |   | X                           | AME               | NDED RE       | POF           |
|--|-------------------|--------------------------|---|-------------------------|--------------------------|------------------|------------------|-----------------------|---|-----------------------------|-------------------|---------------|---------------|
| [.   |                   |                          | FOR A                                       | LLOWAB                  | LE A                     | AND A            | UTHO             | RIZAT                 | TON TO TI   | RANSP                       | ORT               |               |               |
|  |                   | <sup>1</sup> Oper        | rator name a                                | nd Address              |                          |                  |                  |                       | 2 (   | OGRID Ni                    | ımber             |               |               |
| Altura Energy Ltd. P.O. Box 4294 Houston TX 77210-4294  4 API Number   |                   |                          |   |                         |                          |                  |                  |                       |   | 157984                      |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       | <sup>3</sup> Reason for Filing Code  CH FFF 3 -/-97 |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  | ıme              |                       | ∪ CH  | CH EFF. 3 -/-97 6 Pool Code |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  | 025-0550          | 2                        | HOBBS; GRAYBURG/SAN ANDRES  8 Property Name |                         |                          |                  |                  |                       | 31920<br>9 Well Number                              |                             |                   |               |               |
| •  | perty Code        |                          | • •   |                         |                          |                  |                  |                       |   |                             |                   |               | С             |
|  | 19520             | <u> </u>                 | NORTH HOBBS (G/SA) UNIT                     |                         |                          |                  |                  |                       |   |                             |                   | 121           |               |
|  |                   | Location                 | Range                                       | Lot. Idn                | rom the North/South Line |                  |                  | Feet from the         | East/W  | East/West line              |                   |               |               |
| UL or lot no.  | Section           | Township<br>18S          | 37E   | Dot. Idii               | 1                        | 1650             | 1                | RTH .                 | 990   | WE:                         | ST                | LEA           |               |
| E  | 25<br>D-44        |                          |   |                         | L                        | 1050             | 1 100            | ANTI                  | 1   | 1                           | <u> </u>          |               |               |
| UL or lot no.  | Section           | Hole Loc                 | Range                                       | Lot. Idn                | Feet 1                   | from the         | North/S          | outh Line             | Feet from the                                       | East/W                      | est line          | County        |               |
| OL of for ito.   | Secuoii           | Township                 | , amgo                                      | 201. 141.               |                          |                  |                  |                       |   |                             |                   |               |               |
| <sup>2</sup> Lse Code  | 13 Produc         | ing Method Co            | xde <sup>14</sup> Gas                       | Connection Date         | 15                       | C-129 Per        | mit Numb         | er 1                  | 6 C-129 Effective                                   | Date                        | <sup>17</sup> C-1 | 29 Expiration | n Dat         |
| 5  | IN                | JECTION                  |   |                         | -                        |                  |                  |                       |   |                             |                   |               |               |
| II. Oil an   |                   |                          | ers   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
| 18 Transporter 19 7  |                   | 19 Tra                   | nsporter Na                                 | me                      | 20 POD 21 O/G            |                  |                  | 22 POD ULSTR Location |   |                             |                   |               |               |
| OGRID  |                   | and Address              |   |                         |                          |                  |                  |                       | and Description                                     |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  | A 70 TO SAY      |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  | ****                  |   |                             |                   |               |               |
| Of Declaration of the Control of the | Course.           |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  | April .           |                          |   |                         |                          |                  | dj. kom p        |                       |   |                             |                   |               |               |
| ering and the second   |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  |                   |                          |   | <del></del>             |                          | aresistansis van | in is necessaria |                       | 8   |                             |                   |               |               |
|  |                   |                          |   |                         |                          | Kai Kanana an    | Section (        |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
| IV. Produ  |                   | iter                     |   |                         |                          |                  |                  |                       | <del></del>   |                             |                   |               |               |
| <sup>23</sup> POI  | D                 |                          |   |                         | 2                        | POD UL           | STR Locat        | ion and De            | escription  |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
| V. Well Completion Dat   |                   | ion Data                 | 367 1 7                                     |                         |                          | 27 mp            |                  | <sup>28</sup> PBTD    |   | 29 Perforations             |                   |               |               |
| <sup>25</sup> Spud Date  |                   | <sup>26</sup> Ready Date |   |                         | <sup>27</sup> TD         |                  | FBID             |                       | renorations   |                             |                   |               |               |
| 30 Hala C'a  |                   | 31 Casing & Tubing Size  |   |                         | 32 Depth Set             |                  |                  | <sup>33</sup> Sacks C |   |                             | Cement            |               |               |
| <sup>30</sup> Hole Sie   |                   | 3. Casing & Tuoning Size |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   | -             |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   | <del></del>   |               |
|  |                   |                          | •   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   | _             |               |
| VI. Well   | Test Da           | ta                       |   |                         |                          | L                |                  |                       |   |                             |                   |               |               |
|  |                   |                          | Gas Delivery Date 36 T                      |                         |                          | 37 Test Length   |                  | 38 Tbg. Press         | иге   | <sup>39</sup> Csg. Pressure |                   | e             |               |
|  |                   |                          |   |                         |                          |                  |                  | ]                     |   |                             | ı                 |               |               |
| 40 Choke Size 41 C   |                   | <sup>41</sup> Oil        | 42 Water                                    | г                       | <sup>43</sup> Gas        |                  | 44 AOF           |                       | 45 Test Method                                      |                             |                   |               |               |
|  |                   |                          |   |                         |                          |                  |                  |                       |   |                             |                   |               |               |
| 46 I hereby cert   | ify that the      | rules of the Oil         | Conservation                                | on Division have        | been                     |                  |                  | OII. C                | ONSERVATION   | ON DIV                      | ISION             |               |               |
| complied with a  | nd that the       | information giv          | en above is                                 | true and complet        | e to                     |                  |                  | OIL C                 |   | J1 (                        |                   |               |               |
| Signature:   | Tio wied Se       | ind belief.              | M.  |                         |                          | Approve          | -                | ngn i s               | er i likerina kaa i in                              |                             | an taga           |               |               |
| Printed name:  |                   |                          | <del>"Ju"</del>                             |                         | -                        | Title:           |                  |                       |   |                             | <del></del>       |               |               |
| Steve Mc   | Veigh             |                          |   |                         |                          |                  | 10               | <del></del>           |   |                             |                   |               |               |
| Title:   | netine :          | Officer                  |   |                         |                          | Approva          | ii Date:         |                       |   | 7 7                         |                   |               |               |
| Chief Operating Officer Date: 01 01 07   |                   |                          | Phone:                                      | (740) 544 41            |                          |                  |                  |                       |   |                             |                   |               |               |
| 01-31  |                   |                          |   | (713) 544-4             |                          | revious on       | erator           |                       |   |                             |                   |               |               |
| " If this is a c   | change of         |                          | in Count                                    | umber and name<br>OGRII | 0.020                    | 676 She          | ]] West          | ern E&P               | Inc.  | CONTRA                      | CTLAN             | DMAN 1-31     | 1 <i>-</i> 97 |
|  | - // <sub>B</sub> | revious Operati          | or Signature                                |                         |                          |                  | rinted Nam       |                       |   |                             | Title             | D             | Date          |