

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name N.HOBBS(G/SA) UNIT SECTION 25
8. Well No. 411
9. Pool name or Wildcat HOBBS (G/SA)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3670' DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator
SHELL WESTERN E&P INC.
3. Address of Operator
P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)

4. Well Location
Unit Letter A : 330 Feet From The NORTH Line and 330 Feet From The EAST Line
Section 25 Township 18S Range 37E NMPM LEA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: OAP; PERF; AT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-16-86
PUMPED 750 GAL NEFE 15% ACID & 250 GAL XYLENE DOWN CSG. SHUT IN WELL FOR 2 HOURS.
RETD TO PROD.

3-27-89 TO 4-21-89
POH WITH PROD EQUIP. RIH WITH CIBP & SET @ 4120'. SPOTTED 84 GAL 15% HCL AND PERFED GRAYBURG/SAN ANDRES @ 4037-4083' WITH 2 JSPF. RIH WITH PKR & SET @ 3980'. ACD PERFS 4037-83' WITH 2000 GAL 15% HCL. POH WITH PKR. SPOTTED 100 GAL 15% HCL AND PERFED WITH 2 JSPF @ 4086-4101'. RIH WITH PKR & SET @ 3903'. ACD PERFS 3959-4101' WITH 2000 GAL 15% HCL. POH WITH PKR. PERFED @ 4078 WITH 2 JSPF. RIH WITH PKR & SET @ 3900'. ACD PERFS 3959-4101' WITH 1500 GAL 15% HCL. POH WITH PKR. RIH WITH PROD EQUIP. RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE PROD. ADMIN. ADVISOR DATE MAY 08 1989
TYPE OR PRINT NAME J. H. SMITHERMAN (713) 870-3797 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

MAY 12 1989