## State of New Mexico Energy, Minierals and Natural Resources Department

DISTRICT I	OIL CONSERV	ATION DIVISION	
P.O. Box 1980, Hobbs, NM 88240	310 Old Santa Fe Trail, Room 206		WELL API NO.
	Santa Fe, Ne	w Mexico 87503	30-025-0550b 5. Indicate Type of Lease
			FED STATE X FEE
			6. State Oil & Gas Lease No.
SUNDRY NOTION	CES AND REPORTS ON W	/ELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
(FORM C-101 FOR SUCH PROPOSALS.)			NORTH HOBBSJUNIT
1. Type of Well: Oil Well X	Gas Well Other	NIECTOR-	6B/5A
2. Name of Operator			8. Well No. 25-311
ALTURA ENERGY LTD.  3. Address of Operator			9. Pool name or Wildcat #2005
1710 WEST STANOLIND RD, HOBB  4. Well Location	S, NM 88240	505/397-8200	GRAYBURG SAN ANDRES
	Fact From The MODTH	Line and 1980 Fee	et From The EAST Line
Unit Letter B 330	Feet From The NORTH		
Section 25	Township 18-S  10. Elevation (Show whether DF	Range 37-	E NMPM LEA County
3672' DF			
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL	PLUG AND	REMEDIAL WORK	ALTERING CASING
WORK	ABANDON		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING O	
PULL OR ALTER CASING  OTHER		CASING TEST AND CEME OTHER: TEMPORARY	
OTHER:	ons (Clearly state all pertinent deta	<del></del>	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
POOH WITH SUBMERSIBLE EQUIPMENT. RIH W/7" CSG SCRAPER TO 3900'.			
SET 7" CIBP @3850', OPEN HOLE @3932			
TEST CSG TO 500 PSI FOR 30 MIN AND CHART FOR THE NMOCD. 6/10/98 CIRC CSG WITH INHIBITED FLUID.			
RDPU. CLEAN LOCATION.			
		Lais Approval	
		Amandorston's Dis	227 LA 31/ 2,00
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE TOUT	n. Flbut	TITLE <u>LIFT SPECIA</u>	LIST \ DATE
TYPE OR PRINT NAME R.N. GILBER	RT		TELEPHONE 505/397-8206 NO.
(This space for State Use)			
ADDROVED BY	TITLE		DATE

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