## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL CR. RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| San Angalo, Texas | pril<br>(D | ate) | 1957 |
|-------------------|------------|------|------|
|-------------------|------------|------|------|

OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

|          | Cactu        | . Dri | ling (      | (Company or Operator)  |               |                   |
|----------|--------------|-------|-------------|--|---------------|-------------------|
|          | Pan Ar       | aric  | m stat      | 🕽, Well No   | , in          | D                 |
| located  | <b>350</b> 3 | 5.5fe | et from the | North  | line and      | 990 feet from the |
| •        | liest        |       |             | line of Section  | , R <b>37</b> | , NMPM.           |
| (GIVE LC | CATION       | FROM  | SECTION     |  |               |                   |
| D        | C            | В     | А           | If State Land the Oil and Gas Lease is No<br>If patented land the owner is<br>Address<br>We propose to drill well with drilling equipmen | n /mericen P  | ernout)           |
| E.       | F            | G     | Н           | The status of plugging bond is   |               |                   |
| L        | к            | J     | I           | Drilling Contractor  | tus Drilling  | Company           |
| M        | N            | О     | Р           | We intend to complete this well in theGra<br>formation at an approximate depth of425   |               | feet              |

## CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |  |
|--------------|----------------|-----------------|--------------------|-------|--------------|--|
| 11"          | 8-5/8          | 24              | low                | 500   | 150 Cir. to  |  |
| 7-7/8ª       | 5-1/2          | 15.50           | New                | 4200  | Surfece      |  |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

| Approved,          | 19 |
|--------------------|----|
| Except as follows: |    |

By Conservation COMMISSION

| Sincerely y | ours,                                 |
|-------------|---------------------------------------|
|             | CACTUS DETLLING COMPANY               |
| Ву          | (Configurity for Operator)            |
| Position    | Send Communications regarding well to |
| Name        | CACTUS INILLING COMPANY               |
| Address     | Box 788                               |

Sen Angelo,

|                         |                                      |            |   |                       |                                 | <u>_</u>      |                             | •        |
|-------------------------|--------------------------------------|------------|---|-----------------------|---------------------------------|---------------|-----------------------------|----------|
| •                       | · · -                                |            |   | MEXICO                |                                 |               |                             |          |
|                         |                                      | OIL C      | ONSERVA                                 | ATION                 | COMME                           | _ 10N         | <b>F</b>                    | 20       |
|                         | W z                                  | il Loor    | tion and,                               | lon Car               | Dramati                         | on Dist       | Form C-l                    | 28       |
|                         |                                      |            |   |                       |                                 | Dati          | e 4 <b>-</b> 3 <b>-</b> 195 | 7        |
| Operator <u>Cac</u>     | tus Drilling (                       | Company    | ¥                                       | Lease                 | <u>Pan</u>                      |               |                             |          |
| Well No. 1              | Section                              | 26         | Town                                    | ship                  | 13 Sou                          | thRange_      | 37 East                     | NMPM     |
| Located 355             | Feet Fro                             | m <u>N</u> | orth                                    | line,                 | 990                             | Feet Fr       | om West                     | Line,    |
| Lea                     |                                      | County     | y, New M                                | lexico                | GL.                             | Elevation_    | 3680 <b>-1</b>              |          |
| Name of Produci         | ng Formation                         |            |   | _Pool_                | enantar aksi alarako (* * sa se | Dedic         | ated Acrea                  | ge       |
|                         | (Note: All <sub>i</sub> dista        | nces m     | ust be fr                               | om oute               | er bounda                       | aries of Se   | ction)                      |          |
|                         | မ<br>က                               |            |   |                       |                                 |               |                             |          |
|                         | ند<br>م- 9 <b>90%</b>                |            |   |                       |                                 |               |                             |          |
|                         | <b>770</b> • <b>4</b>                |            |   |                       |                                 |               |                             |          |
|                         |                                      | -          |   |                       | 1                               |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         |                                      |            |   | •                     |                                 |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         |                                      |            |   |                       | 1                               |               |                             |          |
|                         |                                      |            |   |                       | I                               |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         |                                      |            |   |                       | i i                             |               |                             |          |
|                         | I                                    |            |   |                       | ł                               |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         |                                      |            |   |                       | 1                               |               |                             |          |
|                         |                                      |            |   |                       | i                               |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         | l                                    |            |   |                       | 1                               |               |                             |          |
|                         |                                      |            |   |                       |                                 |               |                             |          |
|                         | 1                                    |            |   |                       | 1                               |               |                             |          |
|                         |                                      |            |   |                       | (                               |               |                             |          |
|                         | SCALE : 1" = 1000'                   |            |   | ويوقف بمتعمل الشويدية |                                 |               |                             |          |
| 1. Is this Well a       |                                      | les I      | No .                                    | Thi                   | s is to ca                      | ertify that ( | the above p                 | lat was  |
| • • • •                 |                                      |            |   |                       |                                 |               | tes of actua                | •        |
| 2. If the answer        | r to Question I i<br>ly completed we | -          |   |                       |                                 |               | ny supervia<br>and correc   |          |
|                         | eage? Yes                            |            | ······································· |                       |                                 | nowledge a    |                             | t to the |
| Name                    |                                      |            |   | Dat                   | e Survey                        | ed 4-:        | 3-1957                      |          |
| Position                |                                      |            |   |                       | Joh                             | n 1. 1        | Veet                        |          |
| Representing<br>Address |                                      |            |   |                       | istered<br>d Survey             |               | al Enginee:                 | r and/or |