

Submit 3 Copies
to Appropriate
District Office

District I
P.O. Box 1980, Hobbs, NM 88240

District II
P.O. Drawer DD, Artesia, NM 88210

District III
1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico
Energy, Mineral and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.	30 - 025 - 05530
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	E-8569
7. Lease Name or Unit agreement Name	EAST EUMONT UNIT
8. Well No.	9
9. Pool name or Wildcat	EUMONT YATES SVN RVR QN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input type="checkbox"/> WELL <input type="checkbox"/> OTHER INJECTION	
2. Name of Operator	OXY USA INC.
3. Address of Operator	P.O. Box 50250 Midland, TX 79710
4. Well Location Unit Letter <u>O</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1,650</u> Feet From The <u>EAST</u> Line Section <u>33</u> Township <u>18 S</u> Range <u>37 E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3,705

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CONVERT TO INJECTION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 4096' PBDT - 4070' PERFS - 3799' - 3962'

MIRU PU, 12/6/93, NDWH NUBOP, RIH & TAG @ 4043', CO TO 4070'. PERF ADD'L INTERVAL W/ 2SPF @ 3799-3810, 21-29, 37-41, 62-67, 79-89, 94-3904' TOTAL 108 HOLES. ACIDIZE W/ 5000GAL 15% NEFE HCL ACID. POOH. RIH W/ GUIB G-6 PKR & 2-3/8" TBG & SET PKR @ 3726', NDBOP, NUWH, CIRC W/ PKR FLUID, TEST CSG TO 320#, RDPU 12/9/93. PUT WELL ON INJECTION 3/21/94 @ 197BWPD @ 0#.

R-2901-A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 09 16 94
TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 20 1994

TCBN

dp