Submit 3 Copies to Appropriate District Office

State of New Maxico Energy, Minerals and Natural Resources Department

Form C-103

Revised	1-1-89

District I P.O. Box 1980, Hobbs, NM 88240  OIL CONSERVATION DIVISION	WELL API NO.	
P.O. Box 2088 P.O.Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	30 - 025 - 05536  5. Indicate Type of Lease	
District III	STATE FEE X	
1000RioBrazos Rd.Aztec,NM87410	6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit agreement Name	
1. Type of Well: OIL GAS WELL OTHER INJECTION	EAST EUMONT UNIT	
2. Name of Operator OXY USA INC. 7		
3. Address of Operator P.O. Box 50250 Midland, TX 79710	9. Pool name or Wildcat EUMONT YATES SVN RVR QN	
4. Well Location		
Unit Letter M : 880 Feet From The SOUTH Line and 660	Feet From The WEST Line	
	NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,707		
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data		
NOTICE OF INTENTION TO: SUBSE	QUENT REPORT OF:	
PERFORM REMEDIAL WORK X PLUG AND ABANDON REMEDIAL WORK	X ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING CASING TEST AND CEMENT JOB		
OTHER: CONVERT TO INJECTION X OTHER: CONVERT TO INJECTION X		
12.Describe Proposed orCompleted Operations (Clearly state all pertinent details, and give pertinent dates, ncluding estimated date of starting any proposed		
work) SEE RULE 1103.		
TD - 3965' PBTD - 3918' PERFS - 3751'-	3916'	
MIRU PU, 12/28/93, NDWH NUBOP, RIH & TAG @ 3880', CHC TO 3918'. RIH W/ CE 1550', EIR @ 2BPM @ 450# M&P 150sx CL C TAIL W/ 150sx CL C W/ 2% CACL2, C 966', DO CMT, CHC, RIH & SET CIBP @ 3918'. PERF ADD'L INTERVAL W/ 2SPF @ 3823-3869' TOTAL 152 HOLES. ACIDIZE W/ 5000GAL 15% NEFE HCL ACID. POO & SET PKR @ 3695', NDBOP, NUWH, CIRC W/ PKR FLUID, TEST CSG TO 300#, H ON INJECTION 3/21/94 @ 177BWPD @ 600#.	CIRC 10sx TO PIT. RIH & TAG CMT @ 2 3751-59, 70-74, 86-93, 3799-3805, H, RIH W/ GUIB G-6 PKR & 2-3/8" TBG	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE TITLE REGULATORY A		
TYPEORPHINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717		
(This space for State Use)	JUN 1 0 1994	
APPROVED BY	DATE	

CONDITIONS OF APPROVAL, IF ANY:



OFFICE