

# NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

900 WG 10 71 1 1 1 5

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

| BISHO                                   | CANT           | Company or Oper                         | ator)                  | ¥ 193                                   |                | B ACO                                   | hane                                    |          |
|---|----------------|---|------------------------|---|----------------|---|---|----------|
| :ll No                                  |                |   |                        |   |                |   | 38-5 NI                                 | мРМ.     |
| Ŭ <b>r</b>                              |                |   |                        |   |                |   |   |          |
| ll is                                   | 650            | feet from                               | South                  | line and                                | 990            | feet from                               | est                                     | line     |
|   |                |   |                        |   |                |   |   |          |
|   |                |   |                        |   | was Completed. | 3-7                                     | , 19.                                   | 59       |
| me of <b>Dri</b> l                      | ling Contract  | tor                                     | Howard P.              | . Holass                                |                |   | *************************************** |          |
| dress                                   |                |   | Nobba, A               | w Mexico                                |                |   | ••••••                                  |          |
| vation abo                              | ve sea level a | t Top of Tubin                          | g Head36               | 57.5                                    | The inf        | ormation given is to                    | be kept confidential                    | until    |
|   |                |   | , 19                   |   |                |   |   |          |
|   |                |   | or                     | L SANDS OR ZO                           | NES            |   |   |          |
| . 1, from                               |                | t                                       | o                      | No. 4,                                  | from           | to                                      | *************************************** | •••••    |
| . 2, from                               |                | to                                      | D                      | No. 5, i                                | from           | to                                      | ••••••                                  | •••••    |
| . 3, from                               | ·····          | t                                       | D                      | No. 6, 1                                | from           | to                                      | ••••••                                  | ******** |
|   |                |   | <b>™P</b> ∩T           | RTANT WATER S                           | SANDS          |   |   |          |
| lude data                               | on rate of wa  | ater inflow and                         | elevation to which     |   |                |   |   |          |
| . 1, from                               | ····           | ·····                                   | to                     |   |                | feet                                    | •••••                                   |          |
| . 2, from                               |                |   | to                     |   |                | feet                                    | •                                       |          |
| . 3, from                               |                |   | to                     |   |                | feet                                    |   | •        |
| . 4, from                               |                |   | to                     | *************************************** |                | feet                                    |   |          |
|   |                |   |                        | CASING RECOR                            | D              |   |   |          |
|   | WEIGH          |   | or                     | KIND OF                                 | CUT AND        |   |   |          |
| 8 5/8                                   | PER FO         | OT USE                                  |                        | SHOE                                    | PULLED FROM    | PERFORATIONS                            | PURPOSE                                 | Casi     |
|   | (1)            |   |                        |   |                |   |   |          |
|   |                |   |                        | -                                       |                |   |   |          |
|   |                |   | <u>'.</u>              | <u> </u>                                |                |   |   |          |
|   |                |   | MUDDING                | AND CEMENTIN                            | NG RECORD      |   | · · · · · · · · · · · · · · · · · · ·   |          |
| SIZE OF<br>HOLE                         |                |   | NO. SACKS<br>OF CEMENT | METHOD<br>USED                          | G              | MUD<br>RAVITY                           | AMOUNT OF<br>MUD USED                   |          |
|   | # 5/8*         | 3451                                    | 250                    | Halltor                                 | ton            |   |   |          |
|   |                |   |                        |   |                |   |   |          |
|   |                |   |                        |   |                |   |   |          |
|   |                |   | RECORD OF              | PRODUCTION AN                           | ND STIMULAT    | TION                                    |   |          |
|   |                | (Record t                               | he Process used, No    | o. of Ots. or Gals.                     | used, interval | treated or shot.)                       |   |          |
|   |                | ,                                       | •                      | ~                                       | •              | · · · · · · · · · · · · · · · · · · ·   |   |          |
|   |                | *************************************** |                        |   |                |   |   |          |
|   | •••••          | •••••                                   |                        |   |                |   |   | ••••     |
| *************************************** |                | ****                                    |                        | ••••••••••••                            | ·····          |   | •••••••                                 | •••••    |
|   |                |   |                        | ·····                                   |                | *************************************** | ······                                  | •••••    |
| sult of Pro                             | duction Stim   | ulation                                 |                        |   |                |   |   |          |
|   |                |   |                        | ******************************          |                |   |   | ••••••   |
|   |                |   |                        |   |                | Depth Cleaned (                         | )ut                                     |          |

### CORD OF DRILL-STEM AND SPECIAL TI

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

#### TOOLS USED

|   |           |          |                                       |                        |   |           |   |                      | feet to                                 |                 |
|---|-----------|----------|---------------------------------------|------------------------|---|-----------|---|----------------------|---|-----------------|
| Cal   | ble tools | s were ı | used from                             | feet t                 | 0                                       | feet, a   | nd from                                 |                      | feet to                                 | feet.           |
|   |           |          |                                       |                        | PRODU                                   | CTION     |   |                      |   |                 |
| Put   | to Pro    | ducing.  |                                       | ••••••                 | , 19                                    |           |   |                      |   |                 |
| OIL WELL: The production during the first 2 |           |          | during the first 24 ho                | urs was                |   | ba        | rrels of lic                            | uid of which         | % was                                   |                 |
|   |           | w        | as oil;                               | % was e                | mulsion;                                | ***       | % wate                                  | r; and               | % was se                                | ediment. A.P.I. |
|   |           | G        | ravity                                |                        |   |           |   |                      |   |                 |
| GA  | s wel     | L: T     | he production                         | during the first 24 ho | urs was                                 |           | M,C.F. p                                | lus                  | ••••••••••••••••••••••••••••••••••••••• | barrels of      |
|   |           | lic      | luid Hydroca                          | rbon. Shut in Pressure | lbs.                                    |           |   |                      |   |                 |
| Le  | ngth of   | Time S   | Shut in                               |                        |   |           |   |                      |   |                 |
|   | PLEA      | SE IN    | DICATE BE                             | LOW FORMATION          | TOPS (IN CÓN                            | FORMAN    | CE WIT                                  | H GEOGI              | RAPHICAL SECTION O                      | F STATE):       |
|   |           |          |                                       | Southeastern New M     | Iexico                                  |           |   |                      | Northwestern New 1                      | Mexico          |
| T.  | •         | 27       | 1.5                                   | т.                     |   |           |   |                      | Ojo Alamo                               | ••••••••••      |
| T.  | Salt      | 30       | 000                                   | T.                     | Silurian                                |           |   |                      | Kirtland-Fruitland                      |                 |
| В.  | Salt      | 2.2      | 10                                    | Т.                     | Montoya                                 |           |   |                      | Farmington                              |                 |
| Т.  | Yates     |          |                                       | T.                     | Simpson                                 |           |   | т.                   | Pictured Cliffs                         | ••••••          |
| Т.  |           | rs. 34   | 500                                   | т.                     | McKee                                   |           |   | т.                   | Menefee                                 |                 |
| Т.  | Queen     | 4        | *                                     | т.                     | Ellenburger                             |           |   |                      | Point Lookout                           | •••••           |
| Τ.  |           | urg45    |                                       | Т.                     | Gr. Wash                                |           | ······································  | Т.                   | Mancos                                  |                 |
| Τ'.   | San A     | ndres    | 4920                                  | т.                     | Granite                                 |           |   |                      | Dakota                                  |                 |
| T.  | Glorie    | ta       |                                       | т.                     |   |           | *************************************** | Т.                   | Morrison                                | •               |
| Т.  | Drinka    | ard      |                                       | T.                     | *************************************** | ********* |   | Т.                   | Penn                                    |                 |
| T.  | Tubbs.    |          |                                       | т.                     | ************************                |           |   | т.                   | *************************************** |                 |
| Т.  | Abo       |          | ·                                     | т.                     | *************************************** |           | ••••••                                  | Т.                   | *************************************** | •••••           |
| Т.  | Penn      |          |                                       | T.                     | *************************************** |           |   | Т.                   | *************************************** |                 |
| Т.  | Miss      |          | · · · · · · · · · · · · · · · · · · · | т.                     | *************************************** |           | ***                                     | т.                   | *************************************** |                 |
|   |           |          | <u>-</u>                              | ·                      | FORMATIO                                | N RECO    |   |                      |   |                 |
| F   | rom       | То       | Thickness<br>in Feet                  | Formatio               | on                                      | From      | То                                      | Thickness<br>in Feet | Formation                               |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   | 1                    |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   | 1         |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   | İ                    |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       | •                      |   | 1         |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          | .                                     |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      | -                                       |                 |
|   |           |          |                                       |                        |   | 1         |   |                      | •                                       |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
|   |           |          |                                       |                        |   |           |   |                      |   |                 |
| _   |           |          |                                       |                        |   | 1         |   |                      |   |                 |

## ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

| I hereby swear or affirm that the     | information given he | erewith is a complete | and correct record o | of the well and al | l work done | on it so far |
|---------------------------------------|----------------------|-----------------------|----------------------|--------------------|-------------|--------------|
| as can be determined from available r | ecords.              |                       |                      |                    |             |              |

|   | March 9, 1959                     |
|---|-----------------------------------|
|   | (Date)                            |
| Company or Operator Bishop Canyon Uranium | AddressBox. 2016Hobbs.,New Mexico |
| Name Marllo K. June                       | Position or Title President       |