| <del>.</del>                 |  |                                       |                              |                     |                          |                       |                 |                      | -                                      |
|------------------------------|--|---------------------------------------|------------------------------|---------------------|--------------------------|-----------------------|-----------------|----------------------|--|
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| SANTA FE<br>FILE<br>U.S.G.S. | ANTA FE FILE NEW MEXICO OIL CONSERVATION COMMISSION FORM C-103 |                                       |                              |                     |                          |                       |                 |                      | FORM C-103<br>(Rev 3-55)               |
|                              | TRANSPORTER GAS ALL ANEOUS REPORTS ON WELLS                    |                                       |                              |                     |                          |                       |                 |                      |  |
| PRORATION<br>OPERATOR        | OFFICE   |                                       | (Subm                        | nit to approp       | oriate Di                | trict Office          |                 | mmission Rule        | 1106)                                  |
| Name of Co                   |  | L Oil                                 | Company                      |                     | A                        | ddress                | x 1858          |                      | New Mexico                             |
| Lease                        | Lease State HG   |                                       |                              | Well No.<br>1       | Unit Le<br>D             |                       | Township        |                      | Range<br><b>38</b> E                   |
| Date Work I<br>Mare          |  |                                       | Pool<br>Hob                  |                     |                          |                       | County          |                      |  |
|                              | <u> </u>   | ¥                                     |                              | S A REPORT          | <b>OF</b> : ( <i>C</i> ) | eck appropria         | ate block)      | Lea                  |  |
| Begin                        | ning Drilling O  | peration                              |                              | asing Test an       |                          |                       |                 | Explain):            |  |
| X Plugg                      |  |                                       |                              | emedial Work        |                          |                       |                 |                      |  |
| Detailed ac                  | count of work d  | lone, na                              | ature and quantity           | of materials        | used, and                | results obta          | ined.           | ····-                | ······································ |
|                              |  | Cuta                                  | and pulled 4                 | 'ż" casing          | g from                   | 2894' (9)             | 3 joints        | ) and circu          | lated                                  |
|                              |  |                                       | ole with mud<br>ted cement p | -                   | 60]] <b>0</b> 14         |                       |                 |                      |  |
|                              |  |                                       | 5 sxs Class                  |                     |                          |                       |                 |                      |  |
|                              |  | 2                                     | 5 sxs Class                  | "C" from            | 1850 -                   | 1750                  |                 |                      |  |
|                              |  | 2                                     | 5 sxs Class                  | "C" from            | 300 -                    | 2001                  |                 |                      |  |
|                              |  |                                       | 0 sxs Class                  |                     |                          |                       |                 |                      |  |
|                              |  | Lrec:<br>Well                         | ted prescrib<br>P&A March 3  | eq 4" x 1<br>0 1062 | + mari                   | ter.                  |                 |                      |  |
|                              |  | W OLL                                 | IGA MALON J                  | 0, 1702.            |                          |                       |                 |                      |  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
| Witnessed b                  | Witnessed by Positic   |                                       |                              |                     | tion To                  |                       | Company         |                      |  |
|                              | S. P. B  | ickle                                 | y                            |                     | Forem                    | an                    | company         | Shell Oil            | 1 Company                              |
|                              |  |                                       | FILL IN BE                   |                     |                          | L WORK RE             | PORTS O         |                      |  |
| D F Elev.                    |  | TD                                    |                              | PBTD                |                          | L DATA                | Producing       | Interval             | Completion Date                        |
| Tubing Dian                  | neter  | <u>I</u>                              | Tubing Depth                 |                     | Oil                      | String Diame          | ter             | Oil String           | Depth                                  |
|                              |  |                                       |                              |                     |                          |                       |                 |                      |  |
| Perforated l                 | nterval(s)   |                                       |                              |                     |                          |                       |                 |                      |  |
| Open Hole I                  | nterval  | <u> </u>                              |                              |                     | Pro                      | ducing Forma          | tion(s)         |                      |  |
|                              |  |                                       |                              | RESULT              | rs of ¥                  | ORKOVER               | <u></u>         |                      |  |
| Test                         | Date of<br>Test  | F                                     | Oil Production<br>BPD        |                     | roduction                |                       | roduction<br>PD | GOR<br>Cubic feet/Bb | Gas Well Potential<br>MCFPD            |
| Before<br>Workover           |  | · · · · · · · · · · · · · · · · · · · |                              |                     |                          |                       | <u></u>         |                      |  |
| After<br>Workover            | 1  |                                       |                              |                     |                          |                       |                 |                      |  |
|                              |  | EDVAT                                 |                              |                     | I                        | hereby certify        | y that the in   | formation given a    | above is true and complete             |
|                              |  | DE KYA                                | TION COMMISSION              | N                   |                          | the best of i         | ny knowledg     | se.                  | above is true and complete             |
| Approved by                  |  |                                       |                              |                     |                          | the best of r         | my knowledg     |                      | _                                      |
|                              | j  |                                       |                              | N                   | Na                       | me<br>W. A.           | Harthorn        | ORIGINA              | L SIGNED BY<br>HARTHORN                |
| Approved by<br>Title<br>Date | <u>j., (.</u>  |                                       |                              |                     | Na<br>Po                 | me<br>W. A.<br>sition | Harthorn        | ORIGINA              | L SIGNED BY<br>HARTHORN                |