

Submit 3 Copies
to Appropriate
District Office

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-100

Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. 30-025-07337 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 18 |
| 8. Well No. 141 |
| 9. Pool name or Wildcat HOBBS (G/SA) |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3673' DF |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576

4. Well Location
Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line
Section 18 Township 18S Range 38E NMPM LEA County

| | |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <u>TA'D</u> <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-24 TO 2-04-94:

POH W/PROD EQMT. SET CIBP @ 3870' & CAPPED W/35' CMT. PT CSG TO 500#, BLED OFF 300# IN 5 MIN. SET PKR @ 3792'. PRESS UP ON TBG TO 500#, BLED DWN TO 300# IN 1 MIN. REPEATED SEVERAL TIMES, SAME RESULTS. ATTEMPTD TO PT CSG AGAIN, COMM AROUND PKR. PULL PKR UPHOLE, COMM AGAIN. CHNG OUT PKR. STILL COMM AROUND PKR. RIH W/NEW PKR W/LARGER SEATING ELEMENTS. SET PKR @ 3792'. PRESS UP ON TBG TO 500#, HELD. ADDL PT UPHOLE. ISOLATED CSG LK BTW 2909' & 2972'. REL PKR & POH. RIH W/TBG TO 3100'. SPOT BALANCE PLUG OF 110 SX CLS C CMT. WOC 24 HRS. TAG TOC @ 2869'. PT CSG TO 500#, HELD 30 MIN. CIRC INHIB FL. TOP OFF CSG W/INHIB FL. FLANGE UP WH. CLN LOC. WELL IS TA'D.

NOTE: OBTAINED APPROVAL FROM OCD'S JERRY SEXTON TO SPOT BALANCE PLUG.

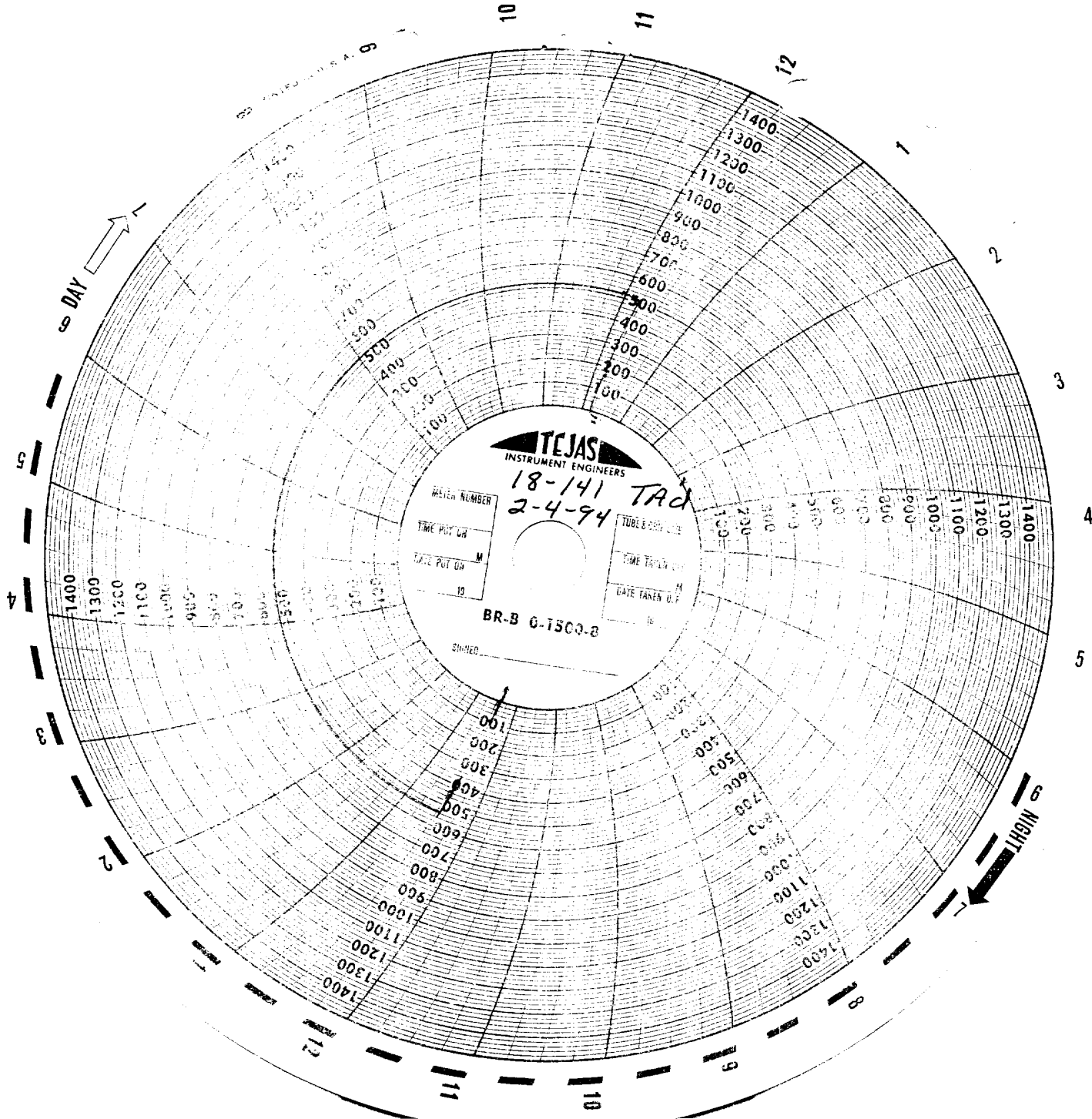
PURSUANT TO THE PROVISIONS OF NMOC D RULE 203, SHELL WESTERN HEREBY REQUESTS TEMPORARY ABANDONMENT APPROVAL FOR A PERIOD OF FIVE YEARS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Marcus (Signature) TITLE TECH. MGR. - ASSET ADMIN. DATE 2/18/94
TYPE OR PRINT NAME A. J. DURRANI TELEPHONE NO. 713/544-3797

(This space for State Use)

APPROVED BY Jerry Sexton DISTRICT 1 SUPERVISOR DATE FEB 24 1994
CONDITIONS OF APPROVAL, IF ANY: This Approval of Temporary Abandonment Expires 2-1-99



TEJAS
INSTRUMENT ENGINEERS

18-141 TAD
2-4-94

BR-B 0-1500-8

METER NUMBER

TIME PUT ON

DATE PUT ON

10

TUBE B SIZE

TIME TAKEN

DATE TAKEN

10

SHIPPED

Goldston
Jury Pan 2-4-94
NH 18-141

Shell Western
J.C. Allen
2-4-94