		<u>12-1/2"</u> 9-5/8"			<u>50</u> 36	<u> </u>	228' 2802'		<u>50</u> 50	Unknown Unknown
SIZE OF H		SIZEOF		MEIGHI		JETTING				· · · · · · · · · · · · · · · · · · ·
					PER FOOT			SACKS OF		EST. TOP
23.			P	ROPOSED	CASING AND	CEMENT PR	OGRAM			
3670' DF								7-16-68		
21. Elevations (Shou	whether DF,	.RT, etc.)	21A. Kind	& Status P.	lug. Bond 21	1B. Drilling C			22. Approx	. Date Work will start
						4325'		San Andr	es	Rotary
<i>HHHHH</i> H	HHHH	HHHH	HHH	HHHH		). Proposed D	)epth 19	9A. Fermation	//////	20. Rotary or C.T.
HHHHHH			11111				IIIIII		//////	
,111111111	<i>111111</i>	HHHH	11111	HHHH	HHH	HHH	HHH	<i>HHHH</i>	Lea	HHHHHAm
	HIIII.		/////				HHHH		12. County	
AND 2310	FEET FROM	THE Wes	t LIN	E OF SEC.	<u>18</u>	(P. 18-S	RGE. 38-		711111	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	UNTE CELLE	····						1	//////	
4. Location of Well		R N			30 FE	ET FROM THE	South	LINE	<u>IIIIII</u>	
P. O.	Box 668	- Hobbs,	New M	exico					Hobbs	
Alle Lau 3. Address of Operat		ream oorb	JIALIV	LA						d Pool, or Wildoat
-	n Datra	leum Corp	oratio						2	
OIL WELL X 3. Name of Operator	WELL	OTHER			<u></u>	ZONE			B. Har	<u>11n</u>
b. Type of Well	GAS				s	INGLE	MULT			
	DRILL			DEEPEN	X		PLUG B	аск 📃 🗕	3, Farm or L	ease Name
la. Type of Work									7. Unit Agree	ement Name
,API	PLICATIO	N FOR PER	MIT TO	DRILL, D	DEEPEN, C	R PLUG E	JACK			
	<u>L</u>	J							IIIII	
OPERATOR										
U.S.G.S.		+	JUL 11 1. 45 1.1 168					. State Oil o	& Gas Lease No.	
FILE			JUL					STATE		
SANTA FE		<u> </u>			in. Ar	· · · · ·	- U.	_		Type of Lease
	DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION							orm C-10i evised 1-1-6.	-	
DISTRIBUTIC	N I		N	UEVICO C	UL CONCER	VATION CO	MALISSION		<i>a</i>	

Pull rods, pump and tubing. Drill cement and cast iron bridge plug to DOD 4225' and new formation to approximately 4325'. Run and cement liner and perforate. Return well to production.

3937'

300

Unknown

24

7"

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.									
Signed John A. Swandig	Title District Engineer	Date 7-17-68							
(This space for State Use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE							