| (715           | TRIBUTE | 78 |  |
|----------------|---------|----|--|
| SANTAFE        |         |    |  |
| FF. E          |         |    |  |
| U. S. G. S.    |         |    |  |
| LAND OFFICE    |         |    |  |
|                | OIL     |    |  |
| TRANSPORTER    | GAS     |    |  |
| PROBATION OFFI |         |    |  |
| OPERATOR       |         |    |  |

## NEW MEXICO OIL CONSERVATION CON SION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| ORATION OFFICE                               |  | 1 1              |             |                     | T OIL AND              | 11                | •                 |                |                |
|--|--|------------------|-------------|---------------------|------------------------|-------------------|-------------------|----------------|----------------|
| ERATOR                                       | -  | FILE THE         | ORIGINA     | L AND 4 C           | OPIES WITH T           | HE APPROPRI       | र् <i>न्छ</i> नार | £ 63           |                |
| ompany or Operat                             |  |                  |             | • a .               |                        | Lease             |                   |                | Well No.       |
| Amerada                                      | Petroleum                                  |                  | n.          | 1                   |                        | B. Hardi          | <u>n</u>          |                | 2              |
| nit Letter                                   | Section 18                                 | Township         | 183         | Range               | 38E                    | County Len        |                   |                |                |
| ool  |  |                  |             |                     |                        | Kind of Lease     |                   | Fee)           |                |
| Hebbs  |  |                  | 177 . 7     |                     | 10                     | Township          | t                 | Panas          |                |
|  | produces oil or co<br>give location of tar |                  | Unit L      | ∡etter<br><b>II</b> | Section 18             | lownship          | 183               | Range          | 38E            |
| uthorized transpa                            | orter of oil 🗶 or                          | condensate       |             |                     |                        | ddress to which a | pproved copy      | of this form   |                |
|  |  |                  |             |                     |                        |                   | . 14 .            |                |                |
| Shell Pipe                                   | e Line Co.                                 |                  |             |                     | Box 1598               | , Hebbs, N        | ew Pextic         | 30             |                |
|  |  | ls Gas           | Actually    | Connecte            | d? Yes 🗶               |                   |                   |                |                |
| uthorized transpo                            | orter of casing hea                        | d gas 🗶 or dry g | 443         | ate Con-<br>ected   | Address (give a        | ddress to which c | pproved copy      | y of this form | is to be sent) |
| <b>***</b> ********************************* | Padam 3 ar 4                               | _                | "           |                     | Odenes "               | avec              |                   |                |                |
| rallips !                                    | Petroleum C                                | D.<br>           |             |                     | Odessa, 1              | GAAS              |                   |                |                |
| New Well                                     |  |                  |             | Other (explain      | ME CHARGE              | ଂ ଦେଶ             |                   |                |                |
|  | - por 000 a                                |                  |             |                     | T <sub>i</sub> ,<br>Li |                   |                   |                |                |
| l emarks                                     |  |                  |             |                     |                        |                   |                   |                |                |
|  |  |                  |             |                     |                        |                   |                   |                |                |
|  |  |                  |             |                     |                        |                   |                   |                |                |
|  |  |                  |             |                     |                        |                   |                   |                |                |
|  |  |                  |             |                     |                        |                   |                   |                |                |
| The undersioner                              | d certifies that the                       | ne Rules and Re  | zulations o | of the Oil Co       | onservation Cor        | nmission have b   | een compli        | ed with.       |                |
| The undersigned                              | d certifies that th                        |                  |             |                     |                        | _                 | een compli        | ed with.       |                |
| The undersigned                              | Execut                                     | ed this the 18   | day         |                     |                        | nmission have b   | een compli        | ed with.       |                |
| The undersigned                              | Execut                                     |                  | day         |                     | ber                    | _                 | een compli        | ed with.       |                |
|  | Execut                                     | ed this the 18   | day         |                     | By                     | _                 | een compli        | ed with.       |                |
|  | Execut                                     | ed this the 18   | day         |                     | By Title               |                   | <u> </u>          |                |                |
|  | Execut                                     | ed this the 18   | day         |                     | By Title               | _                 | <u> </u>          |                |                |
|  | Execut                                     | ed this the 18   | day         |                     | By Title Agat. Company |                   | perinten          | dent           |                |
| The undersigned                              | Execut                                     | ed this the 18   | day         |                     | By Title Agat. Company | 19.63.            | perinten          | dent           |                |