

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OR  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Shell Western E&P Inc.

3. Address of Operator

P.O. Box 576 Houston, TX 77001-0576

4. Well Location

Unit Letter I : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line

Section 18

Township 18S

Range 38E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3671' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: RETRVD FISH; OAP & ACD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-26-90 TO 1-11-91:

POH W/PROD EQUIP. TAG @ 4137'. (25' OF 32' MUD ANCHOR LEFT IN HOLE BY GULF IN 1977.)  
WSHD OVER FISH TO 4190'. POH, HAD FISH STUCK IN WASHPIPE. CO TO 4195'. SPOT 500  
GALS 15% NEFE HCL @ 4165'. PERF'D SA 4153-65' (2 JSPF). ATTEMPTD TO SELECTIVELY ACDZ  
PERFS 4153-65' W/655 GALS 15% NEFE HCL, GOT COMM. ACD G/SA PERFS 4094' - 4165' W/2500  
GALS 15% NEFE HCL + 2500# ROCK SALT. TAG FILL @ 4140'. CO TO 4195'. INST PROD  
EQUIP & RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*J. H. Smitherman*

TITLE REGULATORY SUPV.

DATE 7/15/91

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. 713/870-3797

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: