Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30-025- 07348

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: North Hobbs G/SA Unit Sec. 18

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator: Altura Energy LTD

8. Well No. 311

3. Address of Operator: P.O. Box 4294, Houston, Texas 77210-4294

9. Pool name or Wildcat: Hobbs; Grayburg-San Andres

4. Well Location
Unit Letter B : 990 Feet From The North Line and 2310 Feet From The East Line
Section 18 Township 18-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3680' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: 'TxA Status' ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Test Date: 8/6/97

Pressure Reading: Initial - 560 psi; 15 min. - 540 psi; 30 min. - 515 psi

Length of time pressure held: 30 min.

Test Witnessed: No

This Approved for Temporary Abandonment Expires 9-4-2002

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 8/29/97

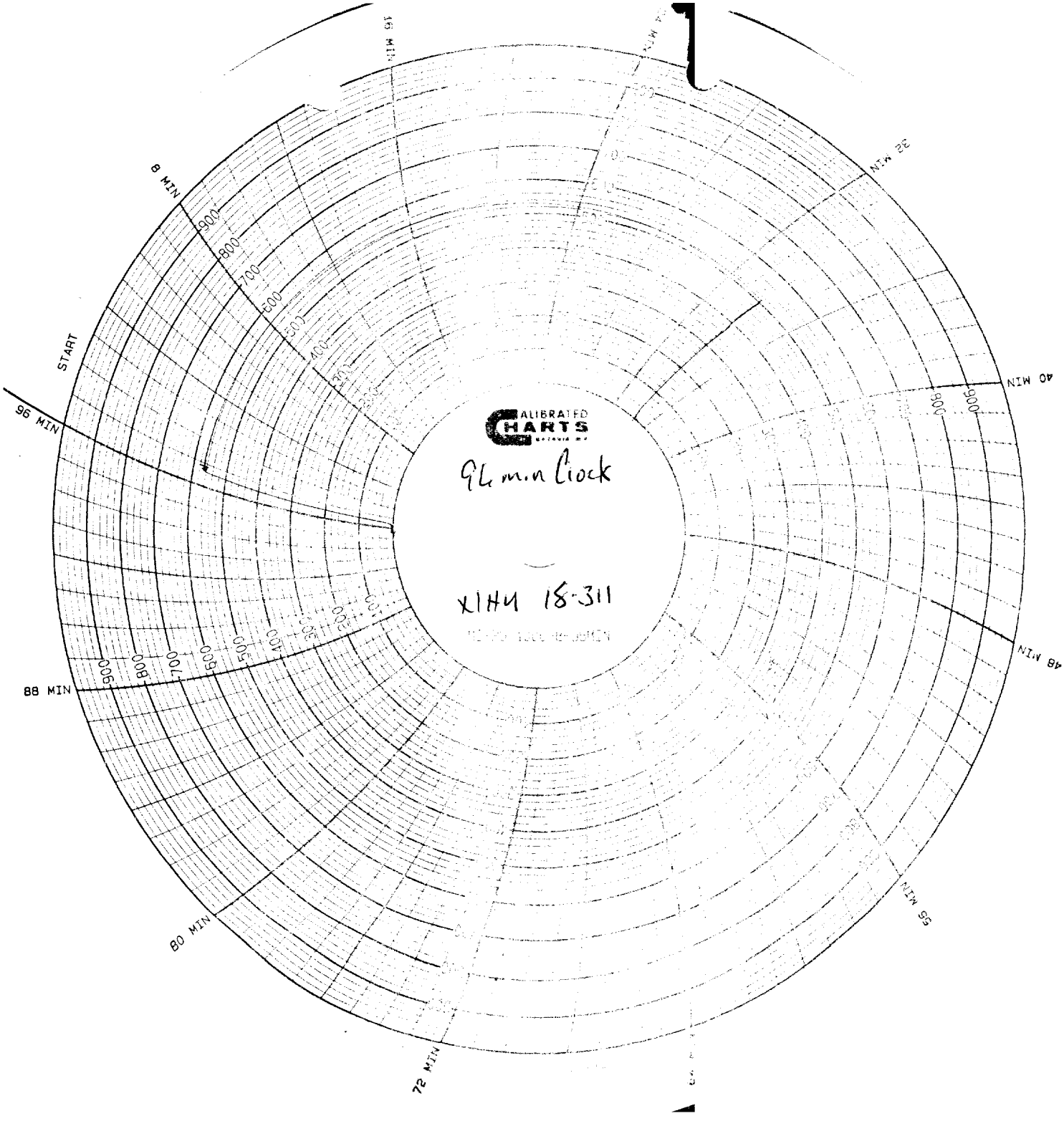
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. (281) 366-7335

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR TITLE DATE SEP 04 1997

CONDITIONS OF APPROVAL, IF ANY:

JCJSG


START
8 MIN
16 MIN
24 MIN
32 MIN
40 MIN
48 MIN
56 MIN
64 MIN
72 MIN
80 MIN
88 MIN
96 MIN
CALIBRATED
CHARTS
96 min Clock
XIH4 18-311

Robert Ennis
PATE Trucking
8-6-97