## NE., MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.   |  |  |                         |                               | Date <b>Jun</b>                     | e 24,19                 | 958                       |
|--|--|--|-------------------------|-------------------------------|-------------------------------------|-------------------------|---------------------------|
| Operator R   | M. MORAN   |  | Lease <b>HAT</b>        | DIN "R"                       | 1.451 (                             | m: 19 /                 | , bu                      |
| Well No. 2<br>Located 2310<br>County Lea   | Feet From<br>G.  | SectionLir<br>NorthLir<br>L. Elevation   | 18<br>ie, 2230          | _Township_<br>Fee<br>Dedicate | 188<br>t From <u>V</u><br>d Acreage | Range                   | NMPM<br>Line              |
| Name of Produci  | ng Formation   | Gravhuro   |                         | Pool Ho                       | hha                                 |                         |                           |
| Yes <b>_x</b>  | No•  |  |                         |                               |                                     | •                       |                           |
| consolidate  | er to question de by communiti   | zation agreeme   | nave the inent or other | nterests o<br>rwise? Ye       | f all the c<br>sNo_                 | owners be<br>If         | een<br>answer is          |
| "yes," Type<br>3. If the answ  | of Consolidat  | ion  |                         |                               |                                     |                         |                           |
| below:   | •  | ,  |                         |                               |                                     |                         | 1.10010303                |
|  |  | Land Description   |                         |                               |                                     |                         |                           |
| And the state of t |  |  | -                       |                               |                                     |                         |                           |
|  |  |  |                         |                               |                                     |                         |                           |
|  |  |  |                         |                               |                                     |                         |                           |
| Section.B  |  | ******   |                         |                               |                                     |                         |                           |
|  | 10 m   |  |                         |                               |                                     |                         |                           |
|  |  |  |                         |                               | This is t                           |                         | y that the                |
|  |  |  | 1                       |                               | above is                            | true and                | complete                  |
|  | 310  |  |                         | ]                             | to the be                           |                         | knowledge                 |
|  | 7  |  |                         |                               | R.M.MO                              | RAN                     |                           |
|  | · · · · · · · · · · · · · · · · · · ·  |  | ]                       | 1                             | (Op                                 | erator)                 |                           |
|  |  | And the state of t |                         |                               |                                     | n. Mala                 | -                         |
|  | and the same of th | and the same of th |                         |                               | (Repr                               | esentati                | ve)                       |
| 2230'  | A. T. of Line Land   | ** 25 ** SWAY - 1.   | 1                       |                               | Box 171                             | <b>8,Hobbs</b><br>dress | ,N.M.                     |
|  | Annual Control of the |  |                         |                               | 7.0                                 | u1 C 3 3                |                           |
|  | ]  |  | 1                       |                               |                                     |                         | y that the                |
|  | 1  |  |                         | İ                             |                                     |                         | wn on the was plotted     |
|  | <br>   |  | 1                       |                               | from fiel                           | d notes                 | of actual<br>e or under   |
|  | <u> </u>   |  |                         |                               | my superv                           | ision an                | o that the                |
|  | ]  |  |                         |                               |                                     |                         | correct to<br>owledge and |
|  |  |  | ]                       |                               | belief.<br>Date Surv                | eved 6                  | -23-58                    |
|  | j  |  | j                       |                               | $(1_{2}$                            | A. Kir                  |                           |
|  | 1  |  | 1                       |                               | Registere                           | d Profes                | si⁄onal                   |
|  |  |  |                         |                               | Engineer                            | and/or L                | and Surveyor.             |
| ) 330 660 <b>990</b> 13  | (Soo in atm  |  | 1500 1000               | 500 0                         | Certifica                           | te No. 1                | 528                       |
|  | (see instru  | ctions for co  | mpletina th             | nis form or                   | n the rover                         | lahis as                |                           |

## INSTRUCTIONS FOR COMPLETION.

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plate the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

<sup>\* &</sup>quot;Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)