

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer 80, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-07353

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL

WELL ☒

GAS

WELL ☐

OTHER

*Inject*

Name of Operator  
CROSS TIMBERS OPERATING COMPANY

Address of Operator  
3000 N. GARFIELD, SUITE 175, MIDLAND, TEXAS 79705

Well Location

Unit Letter D : 990 Feet From The NORTH Line and 660 Feet From The WEST Line

Section 18 Township 18S Range 38E NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3685' KB

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

### SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. SET 4-1/2" CIBP @ 4040'.
2. DUMP 35' CEMENT ON TOP OF CIBP.
3. CIRC HOLE W/10# BRINE WATER.
4. SPOT 100' CEMENT PLUG AT 1550'-1650'.
5. SPOT 100' CEMENT PLUG AT 190'-290'.
6. CUT OFF WELLHEAD AND SURFACE CSG, SET 10 SX CEMENT IN TOP OF SURFACE CSG, WELD ON PLATE & INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark A. Gosch TITLE DRILLING ENGINEER

DATE 07-23-97

TYPE OR PRINT NAME MARK A. GOSCH

TELEPHONE NO. 915-682-8873

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

**JUL 30 1997**

CONDITIONS OF APPROVAL, IF ANY: