NO. OF COPIES RECEIVED		
		Form C -103 Supersedes Old
DISTRIBUTION		C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	3-NMOCC	
U.S.G.S.	1-File	5a. Indicate Type of Lease
LAND OFFICE		State Fee XX
OPERATOR		5. State Oil & Gas Lease No.
CO NOT USE THIS FORM FOR PROPO USE "TAPPLICATION		
I. OIL GAS WELL WELL		7. Unit Agreement Name
WELL WELL OTHER.		8. Farm or Lease Name
GETTY OIL COMPANY		BOONE HARDIN
3. Address of Operator		9. Well No.
P.O. BOX 249, HOBBS, NEW MEXICO 88240		1
4 Location of Well		10. Field and Pool, or Wildcat
4. Location of Well	10 NOPENI 2310	
	LO FEET FROM THE LINE AND 2310 FEET	
UNIT LETTER G 231	LOFEET FROM THENORTHINE AND2310 FEET 19185RANGE38E	HOBBS GRAYBURG
UNIT LETTER G 231	19 TOWNSHIP 185 RANGE 38E	HOBBS GRAYBURG
UNIT LETTER G 231	19 TOWNSHIP 185 RANGE 38E	HOBBS GRAYBURG
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION	19 TOWNSHIP 185 RANGE 38E	HOBBS GRAYBURG NMPM. 12. County LEA
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION 16. Check Ag	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report o	HOBBS GRAYBURG NMPM. 12. County LEA or Other Data
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report o	HOBBS GRAYBURG NMPM. 12. County LEA
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION 16. Check Ag NOTICE OF INT	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report of SUBSEQUENTION TO:	HOBBS GRAYBURG NMPM. 12. County LEA or Other Data UENT REPORT OF:
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION 16. Check Ag	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report of TENTION TO: SUBSEQUE	HOBBS GRAYBURG HOBBS GRAYBURG 12. County LEA or Other Data JENT REPORT OF:
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION 16. Check Ag NOTICE OF INT	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report of TENTION TO: PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.	HOBBS GRAYBURG NMPM. 12. County LEA Dr Other Data JENT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT
UNIT LETTER <u>G</u> 231 THE <u>EAST</u> LINE, SECTION 16. Check App NOTICE OF INT PERFORM REMEDIAL WORK	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report of TENTION TO: SUBSEQUE	HOBBS GRAYBURG NMPM. 12. County LEA Dr Other Data JENT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT
UNIT LETTERG 231 THE LINE, SECTION 16. Check Ag NOTICE OF INT PERFORM REMEDIAL WORK X TEMPORARILY ABANDON	19 TOWNSHIP 185 RANGE 38E 15. Elevation (Show whether DF, RT, GR, etc.) 3662 GR ppropriate Box To Indicate Nature of Notice, Report of TENTION TO: PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.	HOBBS GRAYBURG NMPM. 12. County LEA Dr Other Data UENT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is proposed to squeeze off Grayburg-San Andres perforations from 3953' to 4110' and additionally perforate the Grayburg San Andres from 4180-88', and 4193-4200'; and acidize with 1,000 gals. acid as follows:

Spot sand plug from TD to 4208'. Squeeze off top of 5-1/2" liner and Grayburg-San Andres perforations 3953 to 4110'. WOC 24 hours. Pressure test squeezed-off perforations. Drill cement to top of 5-1/2" liner @ 3814', with 6-1/8" bit. Drill cement to 4115' with 4-1/2" bit, and clean hole to 4208'. Perforate Grayburg-San Andres from 4180' - 88' and 4193' - 4200' with one jet shot per ft. Treat perforations 4180 - 4200' with 1,000 gals. acid using ball sealers. Run 4-1/2" bit on 2-3/8" tubing and clean hole to 4260', if possible; otherwise, sand pump to TD.

18. I hereby certify that the information above is true and comp ORIGINAL SIGNED BY EUGENE J. MILLER SIGNED	Diete to the best of my knowledge and belief. AREA ENGINEER	DATE 7-23-71
APPROVED BY	TITLE SUPLEASUR IN TH	DATE 11 2 5 1971

## RECEIVED

JUL 20 1971

OIL CONSERVATION COMM. NORBS, N. M.