Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

T. A	
Revised	1.1.89
Revised	7-1-0

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

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	ISERVATION I	11/12101
OTT CON	SERVALIO	
Om co	P O Rox 2088	

P.O. Box 2088

_	b.O. Rox 500	07504-2088
C Fe	P.O. Box 200 New Mexico	8/3042000
Santa		

WELL API NO.	
5. Indicate Type of Lease STATE	FEE X
6. State Oil & Gas Lease No.	
, -	

DISTRICT II P.O. Drawer DD, Artesia, NM 88210	6. State Oil & Co.
P.O. Drawer DD,	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	///////// Name
SUNDRY NOTICES AND REPORTS ON WELLS SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"	7. Lease Name or Unit Agreement Name
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(FORM C-1017)	SEC 19
TWell' OTHER	8. Well Na
1. Type of wear GAS	231
WELL X	9. Pool name or Wildcat
2 Name of Operator SHELL WESTERN E&P INC. TV 77001 (WCK 4435)	HOBBS (G/SA)
1 -11-11 11-11-11 11-11-11-11-11-11-11-1	
Address Of Updates	Feet From The WEST Line
P. O. BOX 576, HOUSTON, 17	
4. Well Location K: 2310 Feet From The SOUTH Line and ZUL	
4. Well 2017	NMPM LEA
Unit Letter 185 Range 38E	
Unit Letter Township 18S Range 38E Township 18 Range J8E Section 19 Township 10. Elevation (Show whether DF, RKB, RT, GR, etc.)	V/////////////////////////////////////
	Desert or Other Data
3003 Ligate Nature of Notice,	JBSEQUENT REPORT OF:
St. Appropriate Box to Indicate Title	JBSEQUENT HEL OIL
Check Appropria	ALTERING CASING L
11. NOTICE OF INTENTION	1 1 75.2
PLUG AND ABANDON PLUG AND ABANDON PREMEDIAL MOTION	PLUG AND ABANDONMENT
	LING OPNS.
PERPORITION CHANGE PLANS	- OFMENT YOR
- NOON - ACING TEST AN	D CEMENT GOD
1EMPORT I	TREATMENT
PULL OR ALTER CASING OTHER: ACD	any proposed
POLE OTT	including estimated date of starting any
OTHER: OTHER: ACD OTHER: AC	,
ar Completed Operations (Clearly state and parties	
12. Describe Proposed of Conference of Print 1103.	
12. Describe Projects work) SEE RULE 1103.	PROD.
FOLLOWED BY 24 BBLS	S PW. REID TO
11-8-84 DUMPED 500 GAL 15% NE HCL DOWN CSG. FOLLOWED BY 24 BBLS	
DIMPED 500 GAL 15% NE 1102	
Dorn 2	
	MAY 0 3
the best of my knowledge and belief.	ADVISOR PATE
I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE PROD.	ADMIN. ADVISOR
Thereby certify that the intuition of A . The sure TITLE	1710) 070-3797 TELEPHONE NO.
AN VIIII	(713) 870-3797 TELEPHONE NO.
SIONATURE	
TYPE OR PRINT NAME J. H. SMITHERMAN	MAY 9

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY-

CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I SUPERVISOR