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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

|                                                                                                                                                                                                                                                                      |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR REPERF OR PLUG BACK TO A DIFFERENT RESERVOIR.<br/>SEE INSTRUCTIONS FOR PERMIT (FORM C-101) FOR SUCH OPERATIONS.</small></p> |                                |
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                                                                                     | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                                                                                                                                                                  | 8. Form or Lease Name          |
| Shell Oil Company                                                                                                                                                                                                                                                    | McKinley A                     |
| 3. Address of Operator                                                                                                                                                                                                                                               | 9. Well No.                    |
| P. O. Box 1509, Midland, Texas 79702                                                                                                                                                                                                                                 | 5                              |
| 4. Location of Well                                                                                                                                                                                                                                                  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>J</u> <u>2310</u> FEET FROM THE <u>south</u> LINE AND <u>2310</u> FEET FROM THE <u>east</u> LINE, SECTION <u>19</u> TOWNSHIP <u>18S</u> RANGE <u>38E</u> N.M.P.M.                                                                                     | Hobbs (G-SA)                   |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                                                                        | 12. County                     |
| 3661 DF                                                                                                                                                                                                                                                              | Lea                            |

|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center">Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p><b>SUBSEQUENT REPORT OF:</b></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>REMEDIAL WORK <input checked="" type="checkbox"/></p> <p>COMMENCE DRILLING OPS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## Operation: San Andres water shut off

6-21-77  
Ran and set CIBP @ 4135' and capped W/1 sx cement. Perfd @ 4108-4120 (13 holes).  
6-22-77  
Reperfd @ 4108-4120 (13 holes).  
6-23-77  
Squeezed perfs 4108-4120 W/50 sx class H neat cement, pumped 250 gals 7 1/2% HCl.  
6-24-77  
Drilled out cement retainer and cement to 4120', drilled out CIBP.  
6-25-77 thru 8-8-77  
Testing.  
8-9-77  
Pumped 250 gals 7 1/2% HCl, mixed and pumped 50 sx class H neat cement followed by 50 sx clas H neat cement.  
8-10-77  
Drilled out cement retainer.  
8-11-77  
Pumped 600 gals 2% KCl. Started well to producing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                            |                                         |                     |
|----------------------------|-----------------------------------------|---------------------|
| SIGNED <u>G. W. Tullos</u> | TITLE <u>Senior Production Engineer</u> | DATE <u>9-16-77</u> |
|----------------------------|-----------------------------------------|---------------------|

|                                 |             |                         |
|---------------------------------|-------------|-------------------------|
| APPROVED BY <u>John Runyan</u>  | TITLE _____ | DATE <u>SEP 19 1977</u> |
| CONDITIONS OF APPROVAL, IF ANY: |             |                         |

RECEIVED

SEP 10 1977

OIL CONSERVATION COMM.  
HOUBBS, R. W.