

Submit 3 Copies
Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

STRICT I
O. Box 1980, Hobbs NM 88241-1980
STRICT II
O. Drawer DD, Artesia, NM 88210
STRICT III
100 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-07364
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name NORTH HOBBS G/SA UNIT
8. Well No. 241
9. Pool name or Wildcat HOBBS; GRAYBURG - SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3661' DF

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
Name of Operator Itura Energy Ltd.
Address of Operator O. Box 4294 Houston, TX 77210-4294
Well Location Unit Letter N : 330 Feet From The SOUTH Line and 2310 Feet From The WEST Line Section 19 Township 18-S Range 38-E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3661' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: SHUT WELL IN (10/14/98) <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SUBJECT WELL SHUT-IN ON 10/14/98 - UNECONOMICAL TO PRODUCE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE BUSINESS ANALYST (SG) DATE 10/20/98
TYPE OR PRINT NAME MARK STEPHENS TELEPHONE NO. 281-552-1158

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: