

District Office

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒GAS
WELL ☐

OTHER

2. Name of Operator

SHELL WESTERN E & P INC. (4431 WCK)

3. Address of Operator

P.O. BOX 576, Houston, TX 77001-0576

4. Well Location

Unit Letter M : 330 Feet From The South Line and 330 Feet From The West Line

Section

19

Township

18-S

Range

38-E NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3663' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: OAP & AT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-16-89 thru 3-17-89:

POOH w/ prod equip. CO to 4247'. Spotted 100 gals 15% HCl acid from 4070' up,
using CIBP set @ 4100'. Perfed San Andres 4033' - 4054' w/ 2JSPF. AT San Andres
4033' - 4054' w/ 1550 gals 15% HCl acid + 60 ball sealers, using pkr set @ 3983'.
RIH w/ prod equip.

Returned well to production 3-17-89.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

W.F.N. KELLDORF

TITLE

STAFF PRODUCTION ENGINEER

DATE

MAR 30 1989

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: