

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>N. HOBBS (G/SA) UNIT  |
| 8. Well No.<br>421  |
| 9. Pool name or Wildcat<br>HOBBS (G/SA)   |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3665' GR                                      |

|  |   |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   | 2. Name of Operator<br>Shell Western E&P Inc.   |
| 3. Address of Operator<br>P.O. Box 576, Houston, TX 77001 (WCK 5237)   | 4. Well Location<br>Unit Letter H : 2310 Feet From The NORTH Line and 1305 Feet From The EAST Line<br>Section 19 Township 18S Range 38E NMPM LEA County |

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|   | OTHER: TA'D <input checked="" type="checkbox"/>     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-29 TO 6-30-94:

POH W/PROD EQMT. SET CIBP @ 4150' & CAPPED W/35' CMT. CIRC INHIB FL. PT CSG TO 500# FOR 30 MIN, HELD. (CHART ATTACHED) SECURED WELL FOR TA STATUS. WELL IS TA'D.

PURSUANT TO THE PROVISIONS OF NMOCD RULE 203, SHELL WESTERN HEREBY REQUESTS TEMPORARY ABANDONMENT STATUS FOR A PERIOD OF FIVE YEARS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A. J. Durrani TITLE TECH MGR - ASSET ADMIN. DATE 8/11/94  
TYPE OR PRINT NAME A. J. DURRANI TELEPHONE NO. 713/544-379

(This space for State Use)

APPROVED BY [Signature] TITLE TECH MGR - ASSET ADMIN. DATE 8/11/94  
CONDITIONS OF APPROVAL, IF ANY: This Approval of Temporary Abandonment Expires

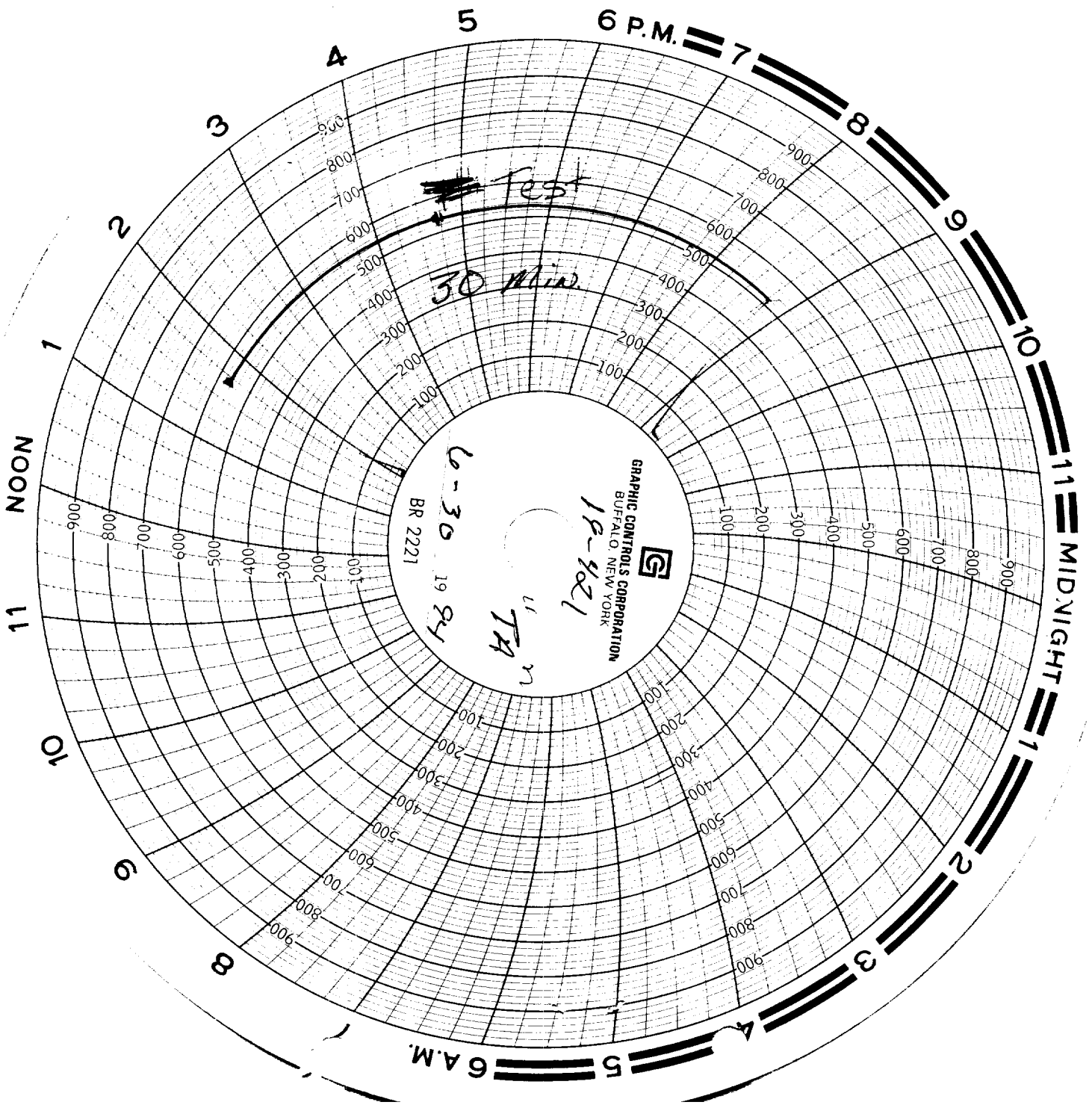


RECEIVED

AUG 15 1994

LIBRARY  
OF THE  
CONGRESS







Shell  
North Hobbs Unit 19-421  
6/30/94

4th casing test  
Gavin Dorell