STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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we, or Comits Accelyts		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION

DISTRIBUTION	P. O. BOX 2088		Revised 10-1-73	
SANTA FE	SANTA FE, NEW	MEXICO 87501		
FILE	-		5a. Indicate Type of Lease	
U.S.G.S.	1		State Fee X	
OPERATOR			5, State Oil & Gas Lease No.	
	J			
SUNDS	RY NOTICES AND REPORTS ON	WFIIS		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO OBILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. "" " " " " " " " " " " " " " " " " "				
1.		7. Unit Agreement Name		
OIL GAS OTHER INJECTOR		N. HOBBS (G/SA) UNIT		
2. Name of Operator		8. Farm or Lease Name		
SHELL OIL COMPANY		SECTION 19		
1. Address of Operator		9. Well No.		
P. O. BOX 991, HOUSTON, TEXAS 77001		311		
4. Location of Well		10. Field and Pool, or Wildcat		
UNIT LETTER B 1309 FEET FROM THE NORTH LINE AND 2310 FEET FROM		HOBBS (G/SA)		
UNIT LETTER	FEET FROM THE NOTTH	LINE AND ZJIU FEET FR	THITTINITY "	
THE EAST LINE, SECTION 19 TOWNSHIP 18-S RANGE 38-E NAPPM				
THE EAST LINE, SECTI	ON TOWNSHIP TO	TO MANGE JOTE NMF	(
mmmmm	15. Elevation (Show whether	DF. RT. GR. etc.)	12. County	
	3667' GL	21,, 5,	LEA AIIIIIIII	
Check	Appropriate Box To Indicate N	ature of Notice, Report or C	Other Data	
NOTICE OF INTENTION TO: SUBSEQUEN		NT REPORT OF:		
		-		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORABILY ABANOON		COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB		
		OTHER		
	PER BASAL GRAYBURG INJ[X]	•		
PMX	<u>- 89</u>	ile and sive passingst dates include	ing estimated date of starting any proposed	
work) SEE RULE 1103.	perations (Clearly state all perlinent deta	itis, and give pertinent dutes, include	ing estimated date of starting dry proposed	
•				
1. CO to 3930' ±. Se	et RBP @ 3930'. Pressure	test to 500 psi.		
2. Run CBL/CCL/VDL/GF	R log from 3930' to surfa	ce. Retrieve BP.		
3. Acidized w/7500 ga	als 15% HC1-NEA w/200# gra	aded rock salt in gelle	ed water.	
4. Set 7" Guiberson l	Uni-Packer VI @ 3852' <u>+</u> .	Take injectivity test	and complete.	
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			•	
18. I hereby certify that the information	n above is true and complete to the best o	f my knowledge and belief.	•	
AND THE SUPERVISOR REG. & PERMITTING DATE MAY 14, 1982				
	- The state of the			
	recorded to			