

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

|                                            |  |                                                |  |                                                   |   |
|--------------------------------------------|--|------------------------------------------------|--|---------------------------------------------------|---|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS |  | REPORT ON RESULT OF TEST<br>OF CASING SHUT-OFF |  | REPORT ON<br>REPAIRING WELL                       |   |
| REPORT ON RESULT<br>OF PLUGGING WELL       |  | REPORT ON RECOMPLETION<br>OPERATION            |  | REPORT ON<br>(Other)<br>Plug Back & Sand Fracture | X |

11-1-54

(Date)

Denver City, Texas

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

The Atlantic Refining Company

(Company or Operator)

Grimes

(Lease)

J. F. McAdams

(Contractor)

Well No. 1 in the SW 1/4 SE 1/4 of Sec. 20

T. 18-S, R. 38-E, NMPM, Hobbs (San Andres) Pool, Lea County.

The Dates of this work were as follows: October 12 & 13, 1954

Notice of intention to do the work (was) ~~posted~~ submitted on Form C-102 on July 9, 1954, 19

(Cross out incorrect words)

and approval of the proposed plan (was) ~~posted~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Ran 7 1/2 gallons hydromite. PB depth 4184' (CHF) Increased production to top allowable.

Witnessed by J. S. Hutchins

(Name)

The Atlantic Refining Company

(Company)

Dist. Foreman

(Title)

Approved:

OIL CONSERVATION COMMISSION

*S. J. Stanley*

(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

Position

Representing

Address

*Norman McLean*

District Superintendent

The Atlantic Refining Company

Box 1038, Denver City, Texas