

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☒ INJECTOR

2. NAME OF OPERATOR  
SHELL OIL COMPANY

3. ADDRESS OF OPERATOR  
P. O. BOX 991, HOUSTON, TEXAS 77001

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
UNIT LETTER J, 1650 FSL AND 2010  
AT SURFACE: FEL, SECTION 20, T-18-S, R-38-E  
AT TOP PROD. INTERVAL: SAME  
AT TOTAL DEPTH: SAME

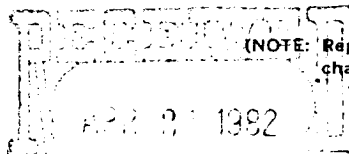
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-2-82: Spotted 1st plug 3991' - 3891' (100' - 20 sx).  
2nd plug 2990' - 2890' (100' - 20 sx).  
3rd plug 1080' - 880' (200' - 25 sx).

4-3-82: Tagged TOC @940'. Respot cmt 940' up to 750' w/25 sx Class "C" + 2% CaCl<sub>2</sub>. Tagged cmt @800'. Mixed and spotted 5 sx Class "C" cmt + 2% CaCl<sub>2</sub> and filled 5 1/2" csg to surface.

4-5-82: Dug out around 5 1/2" csg a hole 3' square and 3' deep. Welded 1/2" plate over the top of 5 1/2" csg. Welded on dry hole marker. Renovated the location. Well now plugged and abandoned.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct.

SIGNED: A. J. FORE TITLE SUPERVISOR REGULATORY PERMITTING DATE APRIL 15, 1982

APPROVED (This space for Federal or State office use)

APPROVED BY JAMES A. GILLHAM TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NOV 2 1982

FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side

88240 LEASE LC 032233-B  
LC-0322233-B  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
N. HOBBS (G/SA) UNIT  
8. FARM OR LEASE NAME  
SECTION 20  
9. WELL NO.  
331  
10. FIELD OR WILDCAT NAME  
HOBBS (G/SA)  
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
SECTION 20, T-18-S, R-38-E  
12. COUNTY OR PARISH  
LEA  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3654' GL