| | 7 | | |
|---|---|---------------------------|---|
| NO. OF COPIES RECEIVED | _ | | Form C-103 Supersedes Old |
| DISTRIBUTION | | | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONSERVATION CO | DMMISSION | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | _ | | 5a. Indicate Type of Lease State Fee K |
| LAND OFFICE | | | |
| OPERATOR | _ | | 5. State Oil & Gas Lease No. |
| | | | |
| DUNDI (Do not use this form for pr use "Applica | RY NOTICES AND REPORTS ON WELLS 10 POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERI TION FOR PERMIT | ENT RESERVOIR. | |
| 1. | | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER. | | - |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Shell Oil Company | | | McKinley B |
| 3. Address of Operator | | | 9. Well No. |
| P. 0. Box 1858, Roswel | 11, New Mexico 88201 | | 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| K | 2310 FEET FROM THE South LINE AND | 1320 FEET FROM | Hobbs |
| | | | $\mathbf{\nabla}$ |
| THE LINE, SECT | 10N TOWNSHIP 18-S RANGE | 38-E NMPM. | <u> </u> |
| THE LINE, SECT | | | |
| | 15. Elevation (Show whether DF, RT, GR, et | c.) | 12. County |
| | 3657' DF | | Lea AllIIII |
| 16. Check | Appropriate Box To Indicate Nature of Not | tice, Report or Otl | ner Data |
| | INTENTION TO: | | REPORT OF: |
| | | <u> </u> | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WOR | ак 🛄 | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRI | ILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | ND CEMENT JOB | ا |
| | OTHER | Temporari | ly Abandoned X |
| OTHER | [_] | | |
| | Classly state all pertinent details and give ne | ertinent dates, including | estimated date of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well still temporarily abandoned as reported on Form C-103 March 16, 1965. No plans for changing well status in near future.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Original Signed By | Acting District | DATE June 11, 1965 |
|---------------------------|-----------------|--------------------|
| APPROVED BY | TITLE | DATE |