

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	7387 30-025-07376
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	NORTH HOBBS (GB/SA) SEC 20
8. Well No.	432
9. Pool name or Wildcat	HOBBS (GB/SA)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator ALTURA ENERGY, LTD	3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294
4. Well Location Unit Letter I : 1850 Feet From The SOUTH Line and 990 Feet From The EAST Line Section 20 Township 18-S Range 38-E NMPM LEA, NM County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3655' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/15/97 MIRP RIH W/2-3/8" TBG TAG CIBP @ 3932' CIRC HOLE W/90 BBLs MUD.  
12/16/97 PUMP 30 SXS CMT FROM 3927'-3732'.  
12/16/97 PERF @ 2640' EPIR 2 BPM @ 1050#.  
12/16/97 SET 7" CIRC @ 2552' SQUEEZE 50 SXS UNDER RET 30 ON TOP TOP OF CMT 2357'.  
12/17/97 PERF @ 1640 EPIR 2 BPM @ 950#.  
12/18/97 SET 7" CIRC @ 1550 SQUEEZE 50 SXS UNDER RET 30 ON TOP TOP OF CMT 1355'.  
12/18/97 PERF @ 297' SQUEEZE 60 SXS DISPL TO 197' WOC.  
12/19/97 TAG CMT @ 190' PUMP 10 SXS FROM 32' TO SURF..  
12/19/97 RIG DOWN INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Milton Neatherlin TITLE P&A SUPERVISOR DATE 12/19/97  
TYPE OR PRINT NAME MILTON NEATHERLIN

TELEPHONE NO. 915-530-0907

(This space for State Use)

APPROVED BY Johnny Robinson TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_