

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025- 07388
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name North Hobbs G/SA Unit Sec. 20		
2. Name of Operator Altura Energy LTD	8. Well No. 421		
3. Address of Operator P.O. Box 4294, Houston, Texas 77210-4294	9. Pool name or Wildcat Hobbs; Grayburg-San Andres		
4. Well Location Unit Letter <u>H</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>990</u> Feet From The <u>East</u> Line Section <u>20</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3654' GR			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: 'TxA Status' ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Test Date: 7/6/97

Pressure Reading: 565 psi

Length of time pressure held: 30 min.

Test Witnessed: No

This Approval is for
Abandonment of Well No. 9-4-9028

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

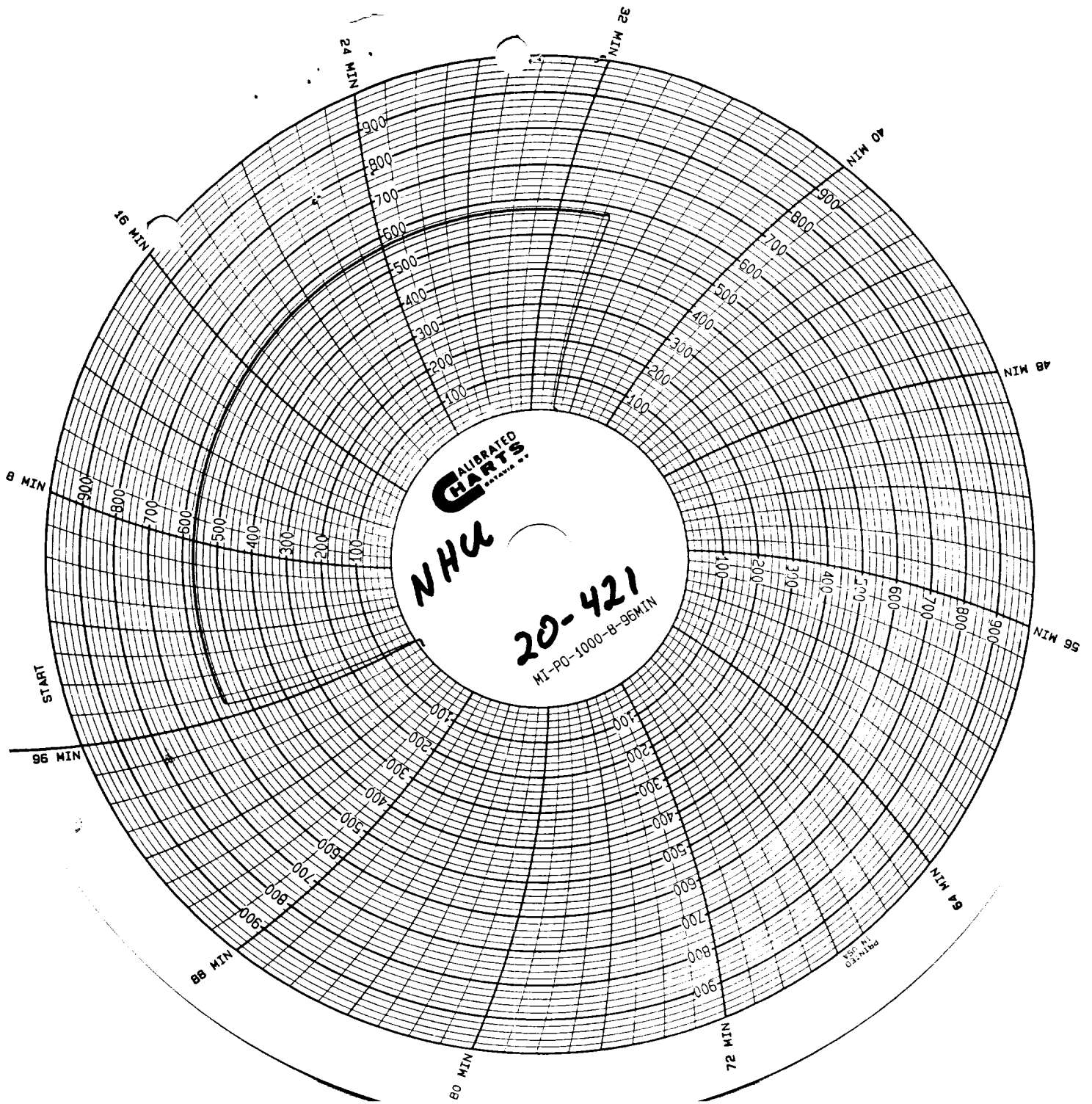
SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 8/26/97
TYPE OR PRINT NAME Mark Stephens (281)
TELEPHONE NO. 366-7335

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE SEP 4 1997

CONDITIONS OF APPROVAL, IF ANY:

JCJSG



ALTURA
NHU 20-421
JRM/ma 1/10/97
900am